2004 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

Secretary of State DOCUMENT # P02000035158 03-19-2004 90037 040 ***150.00 DAVID'S CATFISH HOUSE OF SRC. INC. Principal Place of Business Mailing Address 66408370 5129 DOGWOOD 5129 DOGWOOD MILTON, FL 32570 MILTON, FL 32570 03132004 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 01-0661557 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent WESTMORELAND, J.L. DO NOT WRITE 220 WEST GARDEN STREET SUN TRUST TOWER 9TH FL IN THIS SPACE PENSACOLA, FL 32501 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent 3-15-04 FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. OFFICERS AND DIRECTORS 10. TIRE BRAUNECK, DOUG NAME 3960 OVERLOOK CIR. STREET ACCRESS CITY-ST-ZIP PACE, FL 32571 TITLE WILSON, SID NAME 5016 ROLAND RD. STREET ADDRESS CITY-ST-ZIP PACE, FL 32571 TITLE STREET AUDRESS DO NOT WRITE CITY-ST-ZIP MLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZP TITLE NAME STREET ADDRESS 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute, this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other light-empowered.

FILED Mar 29, 2004 8:00 am