## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # P02000035138**

1. Entity Name

D&D ASPHALT PAVING & REPAIR, INC.



FILED Jan 14, 2008 08:00 AN Secretary of State

Fee Required

Principal Place of Business

Mailing Address

3622 N E JACKSONVILLE RD OCALA, FL 34479 3622 N E JACKSONVILLE RD OCALA, FL 34479



DO NOT WRITE IN THIS SPACE

| 01112008     |               | No Chg-P       | CR2E034 (11/05)   |                |  |  |
|--------------|---------------|----------------|-------------------|----------------|--|--|
| <b>4</b> . F | El Number     |                |                   | Applied For    |  |  |
|              | 30-0090       | 997            |                   | Not Applicable |  |  |
| <b>5</b> . Q | ertificate of | Status Desired | \$8.75 Additional |                |  |  |

6. Name and Address of Current Registered Agent

DODSON, TIA M 3622 NE JACKSONVILLE RD OCALA, FL 34479

SIGNATURE:

## DO NOT WRITE IN THIS SPACE

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |  |                                       |          |                                |  |        |  |  |  |
|--|--|---------------------------------------|----------|--------------------------------|--|--------|--|--|--|
| SIGNATURE  |  | ,                                     |          |                                |  |        |  |  |  |
| Signature, typed or panied name of registered agent and tritle if applicable, (NOTE: Registered Agent signature required when romstating)  DATE  |  |                                       |          |                                |  |        |  |  |  |
| FILE NOWIII. FEE IS \$150.00  After May 1, 2008 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution.  |  |                                       | cing     | \$5.00 May Be<br>Added to Fees | U00000784800<br>01/16/08-80071-009   | 158.75 |  |  |  |
| 10.  | OFFICERS AND DIRECT  | CTORS                                 |          |                                |  |        |  |  |  |
| TITLE<br>NAME  | DODSON, IRA T  |                                       |          |                                |  |        |  |  |  |
| STREET ADDRESS   | 3622 N E JACKSONVILLE RD<br>OCALA, FL 34479  |                                       |          |                                |  |        |  |  |  |
| TITLE  | VSD  |                                       |          |                                |  |        |  |  |  |
| NAME   | DODSON, TIA M  |                                       |          |                                |  |        |  |  |  |
| STREET ADDRESS   | 3622 N E JACKSONVILLE RD   |                                       |          |                                |  |        |  |  |  |
| CITY-ST-ZIP  | OCALA, FL 34479  |                                       |          |                                |  |        |  |  |  |
| TITLE<br>NAME  |  |                                       |          |                                |  |        |  |  |  |
| STREET ADDRESS   |  |                                       |          | <b>DO</b>                      | NOT WOITE  |        |  |  |  |
| CITY-ST-ZIP  | - ZIP  |                                       |          | DO NOT WRITE                   |  |        |  |  |  |
| TITLE  |  |                                       |          | IN '                           | THIS SPACE   |        |  |  |  |
| NAME<br>STREET ADDRESS   |  |                                       |          | 41.4                           | 017.02   |        |  |  |  |
| CITY-ST-ZIP  |  |                                       |          |                                |  |        |  |  |  |
| TITLE  |  |                                       |          |                                |  |        |  |  |  |
| NAME   |  |                                       |          |                                |  |        |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | A the second of the second   |                                       | ١,       |                                |  | ·      |  |  |  |
| TALE 1-1:  | The second state of the second | · · · · · · · · · · · · · · · · · · · | 1        |                                | •  |        |  |  |  |
| NAME   |  |                                       |          |                                | The second of th |        |  |  |  |
| STREET ADDRESS   |  |                                       |          |                                |  |        |  |  |  |
| CITY-ST-ZIP  |  |                                       | <u> </u> | <del> </del>                   |  |        |  |  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                       |          |                                |  |        |  |  |  |