2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P02000034782 **DOCUMENT #**

1. Entity Name

GREG COOK ENTERPRISES, INC.



FILED Jan 14, 2003 8:00 am Secretary of State

01-14-2003 90067 017 ***150.00

| | | | | | | WE IF | | | | | | |
|--|---------------------------------------|---------------------------------|-----------------------------|--|------------------|--|---|--|------------|----------------|-----------------------------|------------|
| Principal Place of Business 219 LA COSTA COURT WESTON FL 33326 | | | | Mailing Address 219 LA COSTA COURT WESTON FL 33326 | | | | | | | i 18118 (181 188) | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | | | City & State | | | 4. F | El Number 06 715 | 96 | | pplied For lot Applicabl | e |
| Zip Country | | | | Zip Count | | , | 5. Certificate of Status Desired See Required \$8.75 Addition | | | Iditional | | |
| 6. Name and Address of Current Registered Agent | | | | | | | 7. N | ame and Address of New Re | gistered . | Agent | | ┪ |
| | | | | | | Name | | | 3 | .54 | | ┨ |
| COOK, GREG 219 LA COSTA COURT | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | - - |
| | FL 33326 | | | | | | | | <u>-</u> - | | | \dashv |
| | | | | | | City | • | | FL | Zip Cod | | 1 |
| " 8. The above the obligat | e named entity s tions of register | submits this state ed agent. | ement for the purp | ose of changing its | s registered | office or registe | ered age | nt, or both, in the State of Flori | da. I am i | amiliar with, | and accept | 7 |
| SIGNATURE . | Signature, typed or | printed name of registi | ered agent and title if app | licable. (NOTI | E: Registered Aç | gent signature require | ed when rein | nstating) | DATE | | - | |
| F | TI E NOW | FFF 10 A450 | | | | · | | | | | | \dashv |
| Afte | r May 1, 2003 | FEE IS \$150 Fee will be \$ | 550.00 | * | | | | Election Campaign Final Trust Fund Contribution. | ncing | \$5.0 Added | 00 May Be | |
| Make Check Payable to Florida Department of State | | | | | | | | | | | | |
| 10. | | OFFICE | RS AND DIRECTO | RS | 11. | | ADD | DITIONS/CHANGES TO OFFIC | ERS AND | DIRECTOR | S IN 11 | 7 |
| TITLE | D | _ | | ☐ Delete | TITLE | | | | | ☐ Change | Addition | 7 8 |
| NAME | COOK, GRE | | | | NAME | 1 | | | | <u> </u> | | 1 |
| STREET ADDRESS | 219 LA COS | TA COURT | | | STREET A | ADDRESS I | | | | | | 3 |
| CITY-ST-ZIP | WESTON FL | 33326 | | | CITY-ST- | | | | | | | 8 |
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| NAME | | | | □ Delete | TITLE NAME | | | | | ☐ Change | Addition | 1 |
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| CITY-ST-ZIP | | | | | CITY-ST- | | | | | | | |
| TITLE | | | | ☐ Delete | TITLE | | | | | ☐ Change | Addition | 1. |
| NAME | | | | Dolete | NAME | | | | | ☐ Change | ☐ vacation | |
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| CITY-ST-ZIP | | | | | CITY-ST- | | | | | | | |
| 12. I hereby co | ertify that the in | formation euppli | ed with this filing | doop not qualify for | the event | | | 0.07(0)(0) 5((1) 0) 11 11 | | | <u> </u> | - |

indicated on this report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: