## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P02000034435 **DOCUMENT#**

1. Entity Name



## **FILED** Mar 26, 2003 8:00 am Secretary of State 03-26-2003 90119 042 \*\*\*158.75

| ISLAND PARADISE RESTAURANT, INC.               |  |  |                                  |                      |           |  |                           |              |                          |                             |           |
|--|--|--|----------------------------------|----------------------|-----------|--|---------------------------|--------------|--------------------------|-----------------------------|-----------|
| Principal Place<br>4493 NW 64 S<br>COCONUT CRE | Г  | Mailing Address 4493 NW 64 ST COCONUT CREEK FL 33073 |                                  |                      |           |  |                           |              |                          |                             |           |
| 2. Principal Place of Business                 |  | 3. Mailing Address 970297                            |                                  |                      |           | - THE HEBITH BRITE HER BRITE SHAND SHAND SHAND SHAND SHAND SHEED THEN CHARLEST |                           |              |                          |                             |           |
| Suite, Apt. #, etc.                            |  | Suite, Apt. #, etc.                                  |                                  |                      |           | ☐ CHECK HERE IF MAKING CHANGES   |                           |              |                          |                             |           |
| City & State                                   |  | FL - 33.097  |                                  |                      | 4. F      |  |                           |              |                          | pplied For<br>ot Applicable |           |
| Zip  | Country  | 33097  | Countr                           | <sup>y</sup> usA     |           | Certificate of St  | atus Desire               |              | \$8.75 Ad<br>Fee Require |                             |           |
|  | 6. Name and Address of Current   | Registered Agent                                     |                                  | Name                 | 7. N      | lame and Add   |                           |              | ed Agent                 |                             |           |
| PITTER, CA                                     |  |  | -                                | -701                 | s (P.O. B | ox Number is N   | Not Agappta               |              | reet                     |                             |           |
| 7447 NW 5                                      |  |  | -                                | 7 7 1 -              |           | ·  |                           |              |                          | <del>,</del>                |           |
| TAMARAC  | FL 33319   |  | -                                | <u>Co Co</u>         |           | CREC   |                           |              | 3307 3                   |                             |           |
|  |  |  |                                  |                      | onu       | - CRE  | -                         | · -          | <u> </u>                 | 0/2                         |           |
| the obligati                                   | named entity submits this statement fo<br>ons of registered agent.                               |  |                                  | Agent signature requ |           |  |                           | DA1          |                          |                             |           |
| After  | LE NOW!!! FEE IS \$150.00<br>May 1, 2003 Fee will be \$550.00<br>Payable to Florida Department o | f State  |                                  | _                    |           | Trust Fu   | n Campaign<br>and Contrib | ution.       | Adde                     | 00 May Be<br>d to Fees      | ļ.        |
| 10.  | OFFICERS AND   | DIRECTORS  | 11.                              |                      | AD        | DITIONS/CHA  | NGES TO (                 | OFFICERS A   | ND DIRECTOR              |                             | <u>ر</u>  |
| NAME   | D<br>Anselm, Janet B<br>4493 NW 64 ST-   | ☐ Delete   | TITLE NAME STREET                | F ADDRESS            |           | <b>-</b> _   |                           | - 1          | Change                   | ☐ Addition                  | 34 (10/02 |
| CITY-ST-ZIP                                    | COCONUT CREEK FL 33073   |  | CITY-S                           | ST-ZIP               |           |  |                           |              |                          |                             | 2F034     |
| STREET ADDRESS                                 | D<br>ANSELM, EARL J<br>4493 NW 64 ST<br>COCONUT CREEK FL 33073                                   | ☐ Delete   | TITLE<br>NAME<br>STREE<br>CITY-S | T ADDRESS            |           |  |                           |              | ☐ Change                 | ☐ Addition                  | 5         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  | ☐ Delete   | TITLE<br>NAME<br>STREE<br>CITY-  | T ADDRESS            |           |  |                           |              | ☐ Change                 | Addition                    |           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  | ☐ Delete   | TITLE<br>NAME<br>STREE<br>CITY-1 | T ADDRESS            |           |  | •                         |              | ☐ Change                 | ☐ Addition                  | ;         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  | ☐ Delete   |                                  | T ADDRESS<br>ST-ZIP  |           |  |                           |              | ☐ Change                 | ☐ Addition                  | \         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | certify that the information supplied wit  | Delete   | CITY-                            | T ADDRESS<br>ST-ZIP  | Section   | 119°07(3\(i) FI  | orida Statut              | es J.further | ☐ Change                 | Addition .                  | !         |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Anselm

954 648 1346