1052

## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|   |   | _ ,                                  |   |  |   |  |  | -                                    |   |                                       |                              |                              |                 |
|---|---|--------------------------------------|---|--|---|--|--|--------------------------------------|---|---------------------------------------|------------------------------|------------------------------|-----------------|
|   | RPORATI<br>STATEM   |                                      |   | FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS  |   |  | 05 JUN -2 (M 8: 4)   |                                      |   |                                       |                              |                              |                 |
| DOCUMENT# 10200034161   |   |                                      |   |  |   |  |  | STATE TO THE PART AND A              |   |                                       |                              |                              |                 |
| 1. Corporation Name  A + A Un Lineral OF Goupen City, Fue           |   |                                      |   |  |   |  |  |                                      |   |                                       |                              |                              |                 |
| 14 1  | t A U   | n L.                                 | mired   | of G   | بريمون  | . C.Ty,  | Fnc  |                                      |   |                                       |                              |                              |                 |
| 2. Principal Office Address 8807 BAHY Bureau Rd Suite, Apt. #, etc. |   |                                      |   | 3. Mailing Office Address  PPOS BILLY BURNIN Rel  Suite, Apt. #, etc.    |   |  |  |                                      |   |                                       | ا<br>ا                       | ら                            |                 |
|   |   |                                      |   |  |   |  | 4. Date Incorporated or Qualified To Do Business in Florida My46h, 28, 2507. |                                      |   |                                       |                              | Ť                            |                 |
| City & State PT. ST. Lucie, Fl.                                     |   |                                      |   | City & State PT, ST, Lucic. Fl. Zip 34986 PT, ST Lucic. Fl. PT, ST Lucie |   |  | 5. FEI Numbe   | or .                                 | 655                                       | <b>'</b>   '                          | Applied For<br>Not Applicab  |                              |                 |
| Zip<br>3498   | 16  | Country<br>97.                       | SThree  | 3498   | 6   | Country<br>PT, STL   | lucie  | 6.                                   | OF STATUS (                               |                                       | 8.75 Additio                 | onal Fee requi               | red             |
| •   |   |                                      |   | 7. N   | ame and A   | ddress of Curre  | nt Register  | ed Agent                             |   |                                       |                              |                              | _               |
|   | Name  HI CICChas e  Street Address (P.O. Box Number is Not Acceptable),  P809 BAII J Bun on Pel,  Suite, Apt. #, Etc. |                                      |   |  |   |  |  |                                      | 300055989553<br>06/10/0501002018 **150 00 |                                       |                              |                              |                 |
|   | City PTST. Lucie  |                                      |   |  |   |  |  |                                      | State FL -                                | Zip Code                              | 6                            |                              |                 |
| 8. I, being<br>Signature of<br>Registered /                         | , /   | register                             | ed agent of the abo   | ve named corpor  |   | ·-•  | eccept the ot  | oligations of secti                  | _   | or 617.0503, I                        |                              | ,                            | CR2E081 (01/05) |
| 9. Names  | and Street A  | ddresses                             | of Each Officer and   | Vor Director (Flo  | rida nonprot                                      | fit corporations m   | nust list at le  | ast 3 directors)                     |   |                                       |                              |                              | ]               |
| Titles  | Name of Officers and/or Directors   |                                      |   |  | Street Address of Each<br>Officer and/or Director |  |  |                                      |   | City / S                              | State / Zip                  |                              | ╛               |
| pres.   | Al Cicchesc   |                                      |   | HOS BANGBO   |   |  | wind   | inal PT. ST. Lucia F7.5480           |   |                                       |                              | 5                            |                 |
|   |   |                                      |   |  |   |  |  |                                      |   |                                       |                              |                              |                 |
|   | <del> </del>  |                                      |   |  |   |  |  |                                      |   | · · · · · · · · · · · · · · · · · · · |                              |                              |                 |
| this rein<br>owed b   | ristatement apply the corpora application is  | oplication,<br>tion have<br>true and | director or the recei, the reason for dissipated and the accurate, and my s | olution has been<br>names of individ-<br>ignature shall ha               | etiminated,<br>uats listed or<br>ve the same      | the corporate na<br>rithis form do not<br>e legal effect as if | ime satisfies<br>t qualify for a<br>f made unde                              | the requirements<br>an exemption und | of section 60                             | 9.07(3)(i), F.S                       | 7.0401, F.S.,<br>The informa | that all fees tion indicated |                 |
| 1   | <u></u>   | GNATUR                               | E AND TYPED OR PR   | INTED NAME OF  | SIGNING OFF                                       | ICER OR DIRECTO  | OR   |                                      | Date                                      |                                       | Daytime Phone                | #                            | ı               |





TO:

**Division of Corporations** 

FROM: Al Cicchese / Crown Real Estate Management Group, Inc. / A&A Unlimited of Cooper City, Inc.

RE

Corp. Renewal

Date

5-28-05

Please be advised that my address changed as of November 1, 2004 to 8809 Bally Bunion Rd.,Pt. Saint Lucie Fl. 34986.My renewal was never forwarded to me at my new address and I thought I had until the end of May to renew.I have never been late to renew these corporations.Please wave the penalty and accept my renewal checks.

Sincerety

AL Cicchese