## PO200093397/FILED

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 02 MAR 22 AM II: 05 SECRETARY OF STATE TALLAHASSEE FLORIDA

| SUBJECT:                                  | FNN Lasher<br>(PROPOSED CORPORA)  | FE NAME - MUST INCL                 | UDE SUFFIX)  |  |  |
|---|---|-------------------------------------|--|--|--|
| Enclosed are an orig                      | ginal and one (1) copy of the artic   | *                                   | 70000514 <sup>-</sup><br>-03/25/02<br>*****78.75           | <b>7087——3</b><br>-01004—010<br>5 *****78.75 |  |
| \$70.00 Filing Fee                        | \$11,47 and one (1) copy of the article of \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of Status |  |  |
| FROM: ANN Lasher  Name (Printed or typed) |   |                                     |  |  |  |
| -   | 3070 Marba  | on Estate                           | sct.   |  |  |
| <u>-</u>                                  | Jacksonuille<br>City, S   | FL 300                              | 423  |  |  |
| -   | 904-262-<br>Daytime Te  | - 0 2 3 4<br>lephone number         |  | e  |  |

NOTE: Please provide the original and one copy of the articles.

D. WHITE MAR 2 8 2002

| ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)  |  |
|---|--|
| ARTICLE I NAME  | FILED  |
| The name of the corporation shall be:   | 02 MAR 22 AM 11: 05  |
| ANN Lasher P.A.   | SECRETARY OF STATE   |
| ARTICLE II PRINCIPAL OFFICE   |  |
| The principal place of business/mailing address is:   |  |
| 3070 Marbon Estates Ct<br>Jacksonville, FC 3222   |  |
| •   |  |
| ARTICLE III PURPOSE  The purpose for which the corporation is organized is:   | ार्क्स सम्बद्धाः होत्यः हा <b>र्क्स</b> सम्बद्धाः ।  |
| Realtor   |  |
| ARTICLE IV SHARES   | estina ( ) The property state scores   |
| The number of shares of stock is:   |  |
|   |  |
| The part (c) address (c) and trial (c)  | The second secon |
| The name(s), address(es) and title(s):  ANN Lasher- President   |  |
|   |  |
| Karen Gartley - Secretary   |  |
| ARTICLE VI REGISTERED AGENT   |  |
| The name and Florida street address of the registered agent is:   | · , · · · · · · · · · · · · · · · · · ·  |
| Ann Lasher  |  |
| 3070 Marbon Estates Ct  |  |
| Jackson ville FC 32223  |  |
| ARTICLE VII INCORPORATOR The name and address of the Incorporator is:   | · · · · at.ar  |
| ANN Lasher  |  |
| 3070 Marbon Estatos Ct  | ere<br>Tilong  |
| Jacksonville, FL 32223  |  |
| **************************************  |  |
| Having been named as registered agent to accept service of process for the above stated corporation at the certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capa | ne place designated in this<br>neity   |
|   | / / January -  |
| Signature/Registered Agent  | 1/02   |
| Organitation Registered Agent   | <b>Nate</b>  |
| Sun W. Lacker 1/1   | /11/2  |
| Signature/Incorporator  | Date   |
| Document tracking #3000048900   |  |
| DOCUMENT TIACKING 50000 48900   | 163  |