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Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

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| SUBJECT: | WASH USA, I | | _ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------|
| | (PROPOSED CORPORAT | E NAME – <u>MUST INCL</u> I | JDE SUFFIX) |
| Enclosed is an origina | al and one(1) copy of the article | s of incorporation and a | check for: |
| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | □ \$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED |
| FROM: | Name (Pri | nted or typed) | · · · · · · · · · · · · · · · · · · · |
| 150 EVERNIA STREET Address JUAITER, FL 33458 City, State & Zip 561-747-8028 Particular Telebras And Street Reserved | | | |
| | 561 | - 747-8028 | RATIONS M 4:2 |

WASH USA, INC.

 $\begin{tabular}{ll} \textbf{NOTE:} & \textbf{Please provide the original and one copy of the articles.} \end{tabular}$



Articles of Incorporation

In compliance with Chapter 607 and/or 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

Wash USA, Inc.

ARTICLE II PRINCIPAL OFFICE:

The principal place of business/mailing address is: 150 Evernia Street

Jupiter, FL 33458

ARTICLE III PURPOSE:

The purpose for which the corporation is organized is:

To develop, design, construct, manufacture, and operate vehicle and equipment cleaning operations.

ARTICLE IV SHARES:

The number of shares of stock is 1000.

ARTICLE V INITIAL OFFICERS/DIRECTORS:

President & Treasurer: Steven R. Prior 6008 Eagles Nest Drive, Jupiter, FL 33458 Vice President & Secretary: Debra N. Prior 6008 Eagles Nest Drive, Jupiter, FL 33458

ARTICLE VI REGISTERED AGENT:

The Registered Agent is: Steven R. Prior

Address is: 150 Evernia Street, Jupiter, FL 33458

ARTICLE VII INCORPORATOR:

The Incorporator is: Steven R. Prior

Address is: 150 Evernia Street, Jupiter, FL 33458

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent 572 UN P. PROP

3/18/02

Date

Signature/Incorporator

STEVEN. R. PRIGR

Date

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