P02000 33351 Requester's Name

Aniel Madrigal
9123 S.W. 38 St.
Miami, FL 33165

Office Use Only

| RPORATION NAME(S) & DOCU | MENT NUMBER(S), (if kno | own): Effective date 03-15-00 |
|---|---|---------------------------------------|
| (Corporation Name) | (Document #) | · · · · · · · · · · · · · · · · · · · |
| | | 700005140207- -03/22/02-01007-00 |
| (Corporation Name) | (Document #) | ******78.75 ******78 |
| | | |
| (Corporation Name) | (Document #) | |
| <u>-</u> | - | <u>-</u> |
| (Corporation Name) | (Document #) | |
| ☐ Walk in ☐ Pick up time _ | | Certified Copy |
| ☐ Mail out ☐ Will wait | Photocopy | Certificate of Status |
| EW FILINGS Profit Not for Profit Limited Liability Domestication Other | AMENDMENTS Amendment Resignation of R.A., C Change of Registered Dissolution/Withdraw Merger | Agent AHASSEI AHASSEI |
| THER FILINGS | REGISTRATION/QUALIFICATION | |
| Annual Report Fictitious Name | Foreign Limited Partnership Reinstatement Trademark Other | ATE ATE |

Examiner's Initials om 307

ARTICLES OF INCORPORATION FOR

03-15-02

PROFESSIONAL FINISH CARPENTRY, INC.

The undersigned subscribers to these articles of incorporation, each a natural person competent to contract, hereby associate themselves together to form a corporation under the laws of the State of Florida.

ARTICLE I. NAME

The name of the corporation shall be:

Professional Finish Carpentry, Inc.

ARTICLE II. NATURE OF BUSINESS

The general nature of the business to be transacted by this corporation is:

Provide various services to the building and construction field

To conduct business in, have one or more offices in, and buy, hold, mortgage, sell, convey, lease, or otherwise dispose of real and personal property, including franchises, patents, copyrights, trademarks, and licenses, in the State of Florida and in all other states and countries.

To conduct debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of indebtedness, and execute such mortgages, transfers of corporate property and or other instruments to secure the payment of corporate indebtedness as required.

To purchase the corporate assets of any other corporation and engage in the same or other character of business.

To guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities, or other evidences of indebtedness created by any other corporation of the State of Florida or any other state or government, and while owner of such stock to exercise all the rights, powers and privileges of ownership, including the right to vote such stock.

SECRETARY OF STATE TALL ANASSEL, FLORIDA

To publish and distribute periodicals, brochures, surveys, guides, magazines, booklets, news letters and memoranda of every kind or nature which may be, or may become, considered legal in the State of Florida.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at one time is:

One Thousand (1000) at U.S. \$1.00 Par Value

The consideration to be paid for each share shall be fixed by the Board of Directors.

ARTICLE IV. INITIAL CAPITAL

The amount of capital with which this corporation will begin business is

\$1000.00 (One Thousand Dollars)

ARTICLE V. TERM OF EXISTENCE

Beginning on March 15, 2002 this corporation is to exist perpetually.

ARTICLE VI. ADDRESS

The initial post office address of the principal office of this corporation in the State of Florida is

9123 S.W. 38 St. Miami, FL 33165

ARTICLE VII. DIRECTORS

This corporation shall have one director, initially.

The number of directors may be increased or diminished from time to time, by by-laws adopted by the stockholders, but shall never be less than one.

ARTICLE VIII. INITIAL DIRECTORS

The names and post office addresses of the members of the first Board of Directors are:

Aniel Madrigal 9123 S.W. 38 St. Miami, FL 33165

ARTICLE IX. SUBSCRIBERS

The name and post office address of each subscriber of these articles of incorporation, the number of shares of stock each agrees to take and the value of the consideration therefore are:

Aniel Madrigal 9123 S.W. 38 St. Miami, FL 33165 1000 Shares @ \$1.00 Par value

These articles of incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders' meeting by a majority of the stock entitled to vote thereon, unless all the directors and all the stockholders sign a written statement manifesting their intention that a certain amendment of these articles of incorporation be made. The initial share holders will be restricted from disposing or selling their shares to anyone or any entity other than the original share holders.

IN WITNESS WHEREOF, the undersigned incorporators have executed these Articles of Incorporation this 14th day of March 2002.

Signature of Incorporators

Aniel Madrigal

STATE OF FLORIDA

COUNTY OF DADE

THE FOREGOING instrument was acknowledged and sworn to before me this 14th day of March 2002, by Aniel Madrigal of Professional Finish Carpentry, Inc.

Notary Public
My Commission Expires

IRAIDA ALVAREZ
MY COMMISSION # DD 024116
EXPIRES: May 8, 2005
Bonded Thru Notary Public Underwriters

CERTIFICATE DESIGNATING REGISTERED AGENT/REGISTERED OFFICE

- 1) The name of the corporation is: Professional Finish Carpentry, Inc.
- 2) The name and address of the registered agent and office is:

Aniel Madrigal 9123 S.W. 38 St. Miami, FL 33165

Signature_

(Corporate Officer)

Title: President

Date: March 14, 2002

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of Section 607.325 Florida statutes.

Signature

Date: March 14, 2002

IRAIDA ALVAREZ
MY COMMISSION # DD 024116
EXPIRES: May 8, 2005
Bonded Thru Notary Public Underwriters

PILED

02 MAR 21 AM II: 43

SECRETARY OF STATE