## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P02000032466

Entity Name: ALPACA, CORP.

FILED Apr 18, 2006 Secretary of State

| Current Pr                                    | incipal Place              | of Business:                   | New Principal Place o                         | New Principal Place of Business:             |  |
|---|----------------------------|--------------------------------|---|--|--|
| 169 FLAGE<br>#1534<br>MIAMI, FL               |                            |                                |   |  |  |
| Current Mailing Address:                      |                            |                                | New Mailing Address:                          | New Mailing Address:                         |  |
| 1612  | LINS AVENU<br>LES, FL 3316 |                                |   |  |  |
| FEI Number:                                   | 75-3045305                 | FEI Number Applied For ( )     | FEI Number Not Applicable ( )                 | Certificate of Status Desired ( )            |  |
| Name and Address of Current Registered Agent: |                            |                                | Name and Address of                           | Name and Address of New Registered Agent:    |  |
| CZETYRKO<br>7660 SW 8<br>MIAMI, FL            |                            |                                |   |  |  |
| The above in the State                        |                            | submits this statement for the | purpose of changing its registered            | office or registered agent, or both,         |  |
| SIGNATUR                                      | RE:                        |                                |   |  |  |
|   | Electror                   | ic Signature of Registered Ag  | gent  | Date   |  |
| Election Can                                  | npaign Financin            | g Trust Fund Contribution ( ). |   |  |  |
| OFFICERS AND DIRECTORS:                       |                            |                                | ADDITIONS/CHANGES                             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | SZLUFMAN, AL               | S AVENUE #1516                 | Title: (<br>Name:<br>Address:<br>City-St-Zip: | ) Change ( ) Addition                        |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALEJANDRO SZULFMAN P 04/18/2006