Po20000 32319

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

600005113396---\$ -03/18/02--01859--017 ******78.75 ******78.75

| Tallahassee, FL 32314 | | | 米米米米(13、13 | 本本 : |
|--|--------------------|---|--|-------------|
| SUBJECT: PORTLAND (PROPOSED | CORPORATE N | E, INC | JDE SUFFIX) | ······ |
| Enclosed are an original and one (1) cop | by of the articles | of incorporation and | a check for: | |
| Filing Fee & Certificate of | Status | S78.75 Filing Fee & Certified Copy ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED | |
| FROM: Phillip S | Name (Prir | ited or typed) | | |
| 1445 M | brole Addr | Crest V | Say | - |
| Winter | | DEN , F | L 3478 | 7 |
| 407. 90 | 5. 956 | 7 | | 02 |

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number

| ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) | |
|--|--|
| ARTICLE I NAME The name of the corporation shall be: | |
| PORTLAND BLUE, INC | AECRET 02 Mar |
| ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is: 1445 MARRIE CIEST WAY Winter GARDEN FL 34787 ARTICLE III PURPOSE The purpose for which the corporation is organized is: | DECRETARY OF STAID. |
| IMPORT & Sales ARTICLE IV SHARES The number of shares of stock is: 1000 (one thous | and) |
| ARTICLE V INITIAL OFFICERS/DIRECTORS (optional) The name(s), address(es) and title(s): Phillip S. TATE, 1445 Massle Gest Way, Winter CEO & Chairman | Garden FC , 34787 |
| ARTICLE VI REGISTERED AGENT The name and Florida street address of the registered agent is: Philip Tate 1445 Marcle Crest Way Winter Garden FL 34787 | |
| ARTICLE VII INCORPORATOR The name and address of the Incorporator is: Thillip Tate 1445 Marche Crest War Winter Garden, FL 34787 ********************************** | ******** |
| Having been named as registered agent to accept service of process for the above stated concertificate, I am familiar with and accept the appointment as registered agent and agree to a | rporation at the place designated in this ct in this capacity |
| Signature/Registered/Agent | 3 15 2002 Date 3 15 2002 |

Signature/Incorporator