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8777 SAN JOSE BOULEVARD
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JACKSONVILLE, FLORIDA 32217

R. R. CRABTREE
SCOTT W. FALLAR

TELEPHONE (904) 732-9701
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A. M. CRABTREE, JR.
(1924-1995)

March 11, 2002

Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

800005112638--3
-03/18/02--01027--024
*****78.75 *****78.75

RE: Articles of Incorporation of SJOC, INC.

Dear Sir/Madam:

Enclosed is an original and one copy of the Articles of Incorporation of SJOC, INC. together with our firm check in the amount of \$78.75 as payment of the filing fee, Registered Agent designation, and certified copy fee.

Please file the original of the enclosed Articles of Incorporation and return a certified copy to the undersigned.

Thank you most cordially for your assistance in this regard.

Sincerely,

RR Crabtree /ter
R. R. Crabtree

RRC/tlr
Enclosures

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FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
02 MAR 18 PM 1:00

3-25-02
WR

ARTICLES OF INCORPORATION

OF

SJOC, INC.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
02 MAR 18 PM 1:00

ARTICLE I - NAME

The name of this Corporation is SJOC, INC., and the principal business and mailing address of the Corporation is 12412 San Jose Boulevard, Suite 104, Jacksonville, Florida 32207.

ARTICLE II - COMMENCEMENT AND DURATION

Pursuant to Section 607.0203, Florida Statutes, this Corporation shall commence upon the date of execution of these Articles of Incorporation. This Corporation shall have perpetual existence.

ARTICLE III - PURPOSE

This Corporation is organized for the purpose of engaging in any activity of business permitted under the laws of the United States of America and the State of Florida.

ARTICLE IV - CAPITAL

This Corporation is authorized to issue 7,500 shares of Common Stock, all of which shall have a par value of \$1.00 per share.

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this Corporation is 8777 San Jose Boulevard, Building A, Suite 200, Jacksonville, Florida 32217, and the name of its initial registered agent at such address is R.R. Crabtree.

ARTICLE VI - INITIAL BOARD OF DIRECTORS

The number of Directors constituting the initial Board of Directors of this Corporation shall be three (3) and the name and address of the persons who are to serve as the members thereof are:

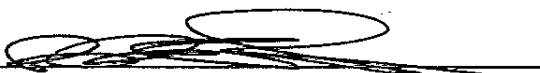
| <u>Name</u> | <u>Address</u> |
|-------------------|--|
| Michael Braniff | 12412 San Jose Blvd., Suite 104 Jacksonville, Florida 32207 |
| Lonnie Gaiennie | 12412 San Jose Blvd., Suite 104 Jacksonville, Florida 32207 |
| Patricia Colanero | 12412 San Jose Blvd., Suite 104 Jacksonville, Florida 32217 |

ARTICLE VII - INCORPORATOR

The name and address of the incorporator is:

| <u>Name</u> | <u>Address</u> |
|---------------|--|
| R.R. Crabtree | 8777 San Jose Boulevard Building A, Suite 200 Jacksonville, FL 32217 |

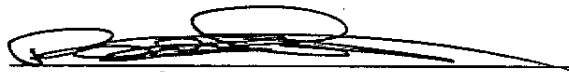
IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 11th day of March, 2002.


R.R. Crabtree

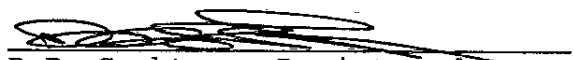
CERTIFICATE DESIGNATING PLACE OF BUSINESS OF DOMICILE
FOR THE SERVICE OF PROCESS WITHIN FLORIDA,
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

In compliance with Section 48.091, Florida Statutes, the following is submitted:

First, that SJOC, INC., desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at the City of Jacksonville, State of Florida, has named R.R. Crabtree, 8777 San Jose Boulevard, Building A, Suite 200, Jacksonville, Florida 32217, as its agent to accept service of process within Florida.


R.R. Crabtree, Incorporator

Having been named to accept service of process for the above-stated corporation, at the place designated in this certificate, R.R. Crabtree hereby agrees to act in this capacity, and it further agrees to comply with the provisions of all statutes relative to the proper and complete performance of its duties.


R.R. Crabtree, Registered Agent
8777 San Jose Boulevard
Building A, Suite 200
Jacksonville, FL 32217

Date: March 11, 2002.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
02 MAR 18 PM 1:00