

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 20, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                  |                                                                              |                                               |                                                       |                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P02000031746</b><br>1. Entity Name<br><b>R. SHANKLIN DIVERSIFIED, INC.</b>                                                                                                                                         |                                                                              |                                               |                                                       |                                                                                                                                      |  |
| Principal Place of Business<br><b>2071 N.E. 68TH STREET<br/>FT. LAUDERDALE FL 33308</b>                                                                                                                                          |                                                                              |                                               |                                                       | Mailing Address<br><b>2071 N.E. 68TH STREET<br/>FT. LAUDERDALE FL 33308</b>                                                          |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                        |                                                                              | 3. Mailing Address<br><br>Suite, Apt. #, etc. |                                                       |                                                                                                                                      |  |
| City & State<br><br>Zip      Country                                                                                                                                                                                             |                                                                              | City & State<br><br>Zip      Country          |                                                       | 4. FEI Number <b>01-0648339</b><br>Applied For <input type="checkbox"/> Not Applied                                                  |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                  |                                                                              |                                               |                                                       | 1st MOORE      CR2E034 (10/05)                                                                                                       |  |
| 6. Name and Address of Current Registered Agent<br><br><b>SHANKLIN, RICHARD<br/>2071 N.E. 68TH STREET<br/>FT. LAUDERDALE FL 33308</b>                                                                                            |                                                                              |                                               |                                                       | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and agree to, the obligations of registered agent. |                                                                              |                                               |                                                       |                                                                                                                                      |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)                                                                                                                                                     |                                                                              |                                               |                                                       |                                                                                                                                      |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                  |                                                                              |                                               |                                                       | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Added to Fees</b>                     |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                       |                                                                              |                                               | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   | PSD<br>SHANKLIN, RICHARD<br>2071 N.E. 68TH STREET<br>FT. LAUDERDALE FL 33308 |                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | U00000473845<br>04/03/06-80001-003 150.00                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   | <input type="checkbox"/> Delete                                              |                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   | <input type="checkbox"/> Delete                                              |                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   | <input type="checkbox"/> Delete                                              |                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   | <input type="checkbox"/> Delete                                              |                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   | <input type="checkbox"/> Delete                                              |                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                         |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE *Richard Shanklin* **Richard Shanklin**      3/15/06      195414924238