

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000031559

FILED
Apr 21, 2005
Secretary of State

Entity Name: BALDMEN INVESTMENTS, INC.

Current Principal Place of Business:

11487 WALDEN LOOP
PARRISH, FL 34219 US

New Principal Place of Business:

Current Mailing Address:

11487 WALDEN LOOP
PARRISH, FL 34219 US

New Mailing Address:

FEI Number: 61-1426190 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent:

SPIEGEL & UTRERA, P.A.
1840 SW 22ND ST.
4TH FLOOR
MIAMI, FL 33145 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: +D () Delete
Name: TUCKER, CHRISTOPHER
Address: 11487 WALDEN LOOP
City-St-Zip: PARRISH, FL 34219

Title: VTD () Delete
Name: BALD, DAVID M
Address: 115 AUBURN WOODS CIR
City-St-Zip: VENICE, FL 34292

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: S () Change (X) Addition
Name: CASESA, MICHAEL F
Address: 7805 122ND AVE E
City-St-Zip: PARRISH, FL 34219

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHRISTOPHER TUCKER

+D

04/21/2005

Electronic Signature of Signing Officer or Director

Date