

**PA2000031244**  
**Kutchins & Bishop, P.A.**  
Attorneys & Counselors at Law

BRYAN A. KUTCHINS\*  
ROBERT C. BISHOP\*

\*ADMITTED TO FLORIDA & MICHIGAN BAR

INTERNATIONAL LAW BUILDING  
3974 TAMPA ROAD  
OLDSMAR, FLORIDA 34677

MAILING ADDRESS:  
P.O. BOX 1063  
OLDSMAR, FLORIDA 34677

(813) 855-4663  
FAX 813-855-4893  
E-MAIL: KUTCHINS@MSN.COM

March 14, 2002

Secretary of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32301

300005114443--1  
-03/18/02--01092--009  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

RE: Filing Articles of Incorporation for AMBROSE & AMBROSE, INC.

Dear Secretary:

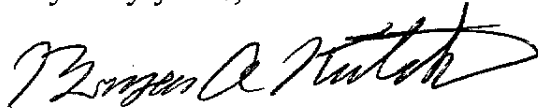
Enclosed are the Articles of Incorporation for a corporation to be incorporated as AMBROSE & AMBROSE, INC. Enclosed is our check in the amount of \$78.75 representing the following:

Filing Fees	\$35.00
Designation of Registered Agent	35.00
Certificated Copy of Articles	<u>8.75</u>
	\$78.75

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 MAR 18 PM 4:07

If you have any questions, please feel free to contact me at (813) 855-4663.

Very truly yours,



Bryan A. Kutchins, Esquire  
KUTCHINS & BISHOP, P.A.

BAK/jrl

Enclosures

ru 3/21

**ARTICLES OF INCORPORATION**  
**OF**  
**AMBROSE & AMBROSE, INC.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 MAR 18 PM 4:07

The undersigned subscriber to these Articles of Incorporation hereby forms a Corporation for profit under the laws of the State of Florida.

**ARTICLE I - NAME**

The name of the Corporation shall be Ambrose & Ambrose, Inc.

**ARTICLE II - ADDRESS**

The principal address of the corporation shall be 3265 Pine Forest Drive, Palm Harbor, Florida, 34684. The mailing address of the corporation shall be the same.

**ARTICLE III - DURATION**

This Corporation shall have perpetual existence.

**ARTICLE IV - PURPOSES**

The general character or nature of the business to be transacted by this Corporation is to do any and all legal acts as permitted under the laws of the United States and Florida.

**ARTICLE V - CAPITAL STOCK**

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any time is 7,500 shares of voting common stock, each having the

par value of \$1.00.

**ARTICLE VI - NAME AND ADDRESS OF  
INITIAL REGISTERED AGENT**

The name and address of its initial Registered Agent is Bryan A. Kutchins, 3974 Tampa Road, Oldsmar, Florida, 34677.

**ARTICLE VII - INITIAL BOARD OF DIRECTORS**

The initial Board of Directors shall consist of two (2) members:

Anthony Ambrose, Jr.	3265 Pine Forest Drive Palm Harbor, FL 34684
----------------------	---

Julie A. Ambrose	3265 Pine Forest Drive Palm Harbor, FL 34684
------------------	---

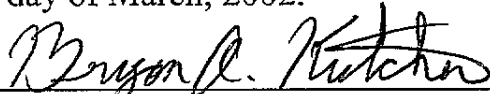
**ARTICLE VIII - INCORPORATOR**

The name and address of the person signing these Articles of Incorporation is Bryan A. Kutchins, Esquire, 3974 Tampa Road, Suite A, Oldsmar, Florida, 34677.

**ARTICLE IX - DATE OF COMMENCEMENT**

The date of commencement of corporation existence to commence upon the filing of the Articles herein by the Department of State.

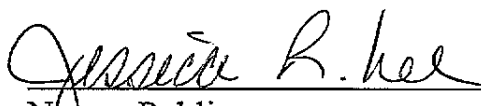
**IN WITNESS THEREOF**, the undersigned subscriber has executed these Articles of Incorporation this 14<sup>th</sup> day of March, 2002.

  
\_\_\_\_\_  
Bryan A. Kutchins, Incorporator

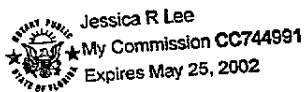
STATE OF FLORIDA  
COUNTY OF PINELLAS

**BEFORE ME**, a Notary Public authorized to take acknowledgments in the State and County set forth above personally appeared and personally known to me, BRYAN A. KUTCHINS, who acknowledged to me that he executed these Articles of Incorporation.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 14<sup>th</sup> day of March, 2002.

  
\_\_\_\_\_  
Notary Public  
State of Florida at Large

My Commission Expires:



**AFFIDAVIT:**


STATE OF FLORIDA  
COUNTY OF PINELLAS

Before me personally appeared BRYAN A. KUTCHINS, who is personally known to me, and who, being duly sworn, deposes and says that he executed the foregoing instrument for the purposes expressed therein.

**SWORN TO** and subscribed before me this 14<sup>th</sup> day of March, 2002.

  
\_\_\_\_\_  
Notary Public, State of Florida at Large

My commission expires:

 Jessica R Lee  
My Commission CC744991  
Expires May 25, 2002

**DEPARTMENT OF STATE**

Certificate designating place of business or domicile for the Service of Process within this State, Naming Agent upon whom Process may be served.

The following is submitted, in compliance with Chapter 48.091, Florida Statutes:

AMBROSE & AMBROSE, INC., a corporation organized (or organizing) under the laws of the State of Florida with its principal office at 3265 Pine Forest Drive, Palm Harbor, Florida, County of Pinellas, and names Bryan A. Kutchins, 3974 Tampa Road, Oldsmar, County of Pinellas, State of Florida, 34677, as its agent to accept service of process with the State.

**ACCEPTANCE:**

I agree as Registered Agent to accept Service of Process; to keep my office open during prescribed hours; to post my name (and that of any other officers of said corporation authorized to accept service of process at the above Florida designated address) in some conspicuous place in the office as required by law.

  
Bryan A. Kutchins, Registered Agent

Filing Fee: \$78.75

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 MAR 18 PM 4:07