

FILED
Apr 30, 2003 8:00 am
Secretary of State

04-30-2003 90068 041 ***158.75

70052007

**2003 FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P02000030904 1. Entity Name PROSELECT BUILDING CORPORATION																															
Principal Place of Business 2500 E. HALLANDALE BEACH BLVD., STE. 802 HALLANDALE BEACH, FL 33009		Mailing Address 2500 E. HALLANDALE BEACH BLVD., STE. 802 HALLANDALE BEACH, FL 33009																													
2. Principal Place of Business 1600 Taft Street Suite, Apt. #, etc.		3. Mailing Address 1835 E. Hallandale Beach Blvd Suite, Apt. #, etc. #445																													
City & State Hollywood, FL Zip 33020		City & State Hallandale Beach, FL Zip 33009																													
Country U.S.A.		Country U.S.A.																													
4. FEI Number 03-0412921		Applied For ☐ Not Applicable																													
5. Certificate of Status Desired ☒		\$8.75 Additional Fee Required																													
6. Name and Address of Current Registered Agent SUTPHIN, BRAD A 2500 E. HALLANDALE BEACH BLVD., STE. 802 HALLANDALE BEACH, FL 33009		7. Name and Address of New Registered Agent Name Sutphin Brad A Street Address (P.O. Box Number is not Acceptable) 1600 Taft Street City Hollywood FL Zip Code 33020																													
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.																															
SIGNATURE <i>Brad A Sutphin</i> Signature, typed or printed name of signatory agent and title if applicable.		DATE <i>4-25-03</i> (NOTE: Registered Agent Signature Required when necessary)																													
9. Election Campaign Financing Trust Fund Contribution. ☐		\$5.00 May Be Added to Fees																													
10. OFFICERS AND DIRECTORS <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;"> TITLE D NAME SUTPHIN, BRAD A STREET ADDRESS 2500 E. HALLANDALE BEACH BLVD., STE. 802 CITY-ST-ZIP HALLANDALE BEACH, FL 33009 </td> <td style="width: 50%; padding: 2px;"> ☐ Delete </td> </tr> <tr><td style="height: 40px;"></td><td></td></tr> <tr><td style="height: 40px;"></td><td></td></tr> <tr><td style="height: 40px;"></td><td></td></tr> <tr><td style="height: 40px;"></td><td></td></tr> <tr><td style="height: 40px;"></td><td></td></tr> <tr><td style="height: 40px;"></td><td></td></tr> </table>		TITLE D NAME SUTPHIN, BRAD A STREET ADDRESS 2500 E. HALLANDALE BEACH BLVD., STE. 802 CITY-ST-ZIP HALLANDALE BEACH, FL 33009	☐ Delete													11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;"> TITLE P/T/S/D NAME Sutphin, Brad A STREET ADDRESS 1600 Taft Street CITY-ST-ZIP Hollywood, FL 33020 </td> <td style="width: 50%; padding: 2px;"> ☒ Change ☐ Addition </td> </tr> <tr><td style="height: 40px;"></td><td></td></tr> <tr><td style="height: 40px;"></td><td></td></tr> <tr><td style="height: 40px;"></td><td></td></tr> <tr><td style="height: 40px;"></td><td></td></tr> <tr><td style="height: 40px;"></td><td></td></tr> <tr><td style="height: 40px;"></td><td></td></tr> </table>		TITLE P/T/S/D NAME Sutphin, Brad A STREET ADDRESS 1600 Taft Street CITY-ST-ZIP Hollywood, FL 33020	☒ Change ☐ Addition												
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowerments.																															
SIGNATURE: <i>Brad A Sutphin</i> Signature, typed or printed name of signatory officer or director		DATE <i>4-25-03</i> City State Phone #																													

CPRE034 (10/02)