PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

ATX1

CORPORATION FLORIDA DEPARTMENT OF STATE REINSTATEMENT Secretary of State DIVISION OF CORPORATIONS				E	FILED 05 OCT -7 AM 9 44		
DOCUN 1. Corporation	MENT# P02000	0030883				CEGRETAL CO TALLAREST	ografi gelendi
FOR HAIRS				_			
2. Principal Off 5348 FOX RI		3. Mailing Office	ce Address				
Suite, Apt. #, etc		Suite, Apt. #, etc	c .				
					4- Date Incorporated or Qualified		
City & State	- :	City & State	City & State		To Do Business in Florida 5. FEI Number		3/15/2002 Applied For
ORLANDO, Zip	Country	Zip	Zip Country		75-3034818		Not Applicable
32818	USA		'		CATE OF STATU	\$8.75 Additional Fee required for a Certificate of Status	
32010	[034	7. Name	and Address of Curre				TO A COMMISSION OF STATES
City OR 8. I, being apport Signature of Registered Ager	PRLANDO pointed the registered agent of the series of Each Control of the series of Each Contro	REGISTERED AGE	ENT MUST SIGN Florida nonprofit corporation. Street	·	FL 32 ligations of sect Date st 3 directors)	1	0503, F.S. 10/4/2005 City / State / Zip
PD PURNELL, CARLTON			5348 FOX RIDGE			ORLANDO, FL 32818	
	P. C.			-05			
filing this that all fe	is reinstatement application, fees owed by the corporation ition indicated on this applica	the reason for dissolution in have been paid and the ation is true and accurate	on has been eliminated, the mames of individuals listed	corporate name d on this form do ave the same legal	satisfies the red not qualify for a al effect as if ma	quirements of section an exemption under seade under oath.	F.S. I further certify that when 607.0401 or 617.0401, F.S., ection 119.07(3)(i), F.S. The

October 4, 2005

FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS TALLAHASSEE, FLORIDA

To Whom It May Concern,

This letter is to inform you that, "For Hairs Sake, Inc..," has relocated. The named Corporation did not receive a Annual Corporate Reports, for the year (2003), (2004) & (2005). Due to these circumstances we are asking that you abate the reinstatement fees. If there are any questions you can contact me at (407) 895-5933. Document #P02000030883. Enclosed is \$450.00 for the year of (2003), (2004) & (2005)...

Your consideration concerning this matter is greatly appreciated.

Cordially yours,

Maurice Robinson