# Pologoo3o73 LAW OFFICES OF SABORIO & BENITO, P.A.

### ATTORNEYS AND COUNSELLORS AT LAW

MIAMI, FLORIDA

Juan M. Saborio, Esq. Daniel A. Benito, Esq. Telephone: (305) 649-7878 Facsimile: (305) 649-7875

March 11, 2002

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Department of State Division of Corporations Corporate Filings P.O. Box 6327 Tallahassee, Florida 32314 700005107577--1 -03/14/02--01038--015 \*\*\*\*\*78.75 \*\*\*\*\*78.75

Dear Sir/ Madam:

Enclosed please find the original Articles of Incorporation of OCEANBRICK, INC., and the Acceptance of Appointment as Registered Agent, and the appropriate fee. This Corporation is located at:

9141 E. Bay Harbor Dr., Suite 3A Miami, Florida.

The registered agent is: Silvio Alberto Sulichin.

Please provide proof of issuance of certificate as soon as processed to: Daniel A. Beritto, Esq. at:

42 Northwest 27<sup>th</sup>. Avenue, Suite 303 Miami, Florida 33125

Should you have any questions regarding this please do not hesitate to contact me at (305)

649-7878

amel A. Benito, Esq.

cc. Client File/ DABCorp.

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# ARTICLES OF INCORPORATION OF

# OCEANBRICK, INC.

These Articles are in Compliance with Chapter 607, F.S.

### **ARTICLE I**

The name of this corporation shall be:

OceanBrick, INC.

### ARTICLE II

This corporation shall commence existence upon the date of filing with the Division of Corporations, State of Florida and shall have perpetual existence.

### ARTICLE III

The principal place of business and mailing address of this corporation shall be:

9141 E. Bay Harbor Drive, Suite 3A Miami, Florida 33/54

### ARTICLE IV

The general nature of business of this corporation is to transact any and all lawful business.

### ARTICLE V

The aggregate number of shares which this corporation shall have authority to issue are 100 shares having an individual par value of no par value.

Unless otherwise stated in these articles, or in an amendment to these articles, there shall be only one (1) class of this stock of this corporation.

### **ARTICLE VI**

The name and street address of the initial Registered Agent of this corporation shall be:

Silvio Alberto Sulichin 9141 E. Bay Harbor Dr., Suite 3A Miami, Florida 3 3/54

LAW OFFICES, 42 Northwest 27 Avenue, Suite 303, Miami, Florida 33125

### ARTICLE VII

The initial board of directors shall consist of a total of 1 person(s) and the name and address of the person(s) who are to serve as an initial director(s) is (are):

Silvio Alberto Sulichin 9141 E. Bay Harbor Dr., Suite 3A Miami, Florida 3 3 /54

### ARTICLE VIII

The affirmative vote of the President of the corporation shall be necessary to resolve any and all conflicts, disagreements, discord, strife, opposition, dissension, and animosity between the members of the board of directors and to break an impasse or quorum between the directors. It shall be left to the President the decision to label any set of circumstances "a conflict" of the board of directors. Dissolution of the corporation shall require the affirmative vote of the majority of the shareholders, or the vote of the President, in the event that the shareholders wanting dissolution do not reach a majority.

### **ARTICLE IX**

The name and address of the incorporators executing these Articles of Incorporation are:

Silvio Alberto Sulichin 9141 E. Bay Harbor Dr., Suite 3A Miami, Florida 37 /5サ

The undersigned have executed these Articles of Incorporation this 1 day of March, 2002.

SILVIO ASBERTO SULICHIN

INCORPORATOR

## ACCEPTANCE of APPOINTMENT as REGISTERED AGENT for or on BEHALF of CORPORATION

I, <u>Silvio Alberto Sulichin</u>, an individual, hereby accepts the appointment as Registered Agent on behalf of OCENABRICK, INC, a Corporation, to accept, and receive all legal process on behalf of the Corporation. My address as initial Registered Agent is:

9141 E. Bay Harbor Dr.,	
Mjami, Florida 3 3 / 54	f
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Silvie Altonio Sulichin	PICK INC. OFFICIAL NOTABLES
Initial Registered Agent for OCEANE	MICE, INC. OFFICIAL FORAL STAL STAL
	BETTY JO BURRELL NOTARY PUBLIC STATE OF FLORIDA
COUNTY OF MIAMI-DADE)	COMMISSION NO. DD035157 MY COMMISSION EXP. IULY 9,2005
STATE OF FLORIDA)	MT COMMENT ON EAT 7001 9,2005
<u> </u>	Stamp Commissioned Name of
	Notary- STATE OF FLORIDA]
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BY Long & Burned, Swe	orn to or subscribed before me this
1 J March 2002, by Silvio Alberto Sulichin, who personally appeared	
before me and it is personally known to me, or produced	
identification, type of identification produced: FL DRIVGE'S LICENSE.	