(Re	equestor's Name)			
(Ad	idress)			
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(Cii	ty/State/Zip/Phone #	f)		
PICK-UP	☐ WAIT	MAIL		
(Bu	siness Entity Name	)		
(Document Number)				
Certified Copies	_ Certificates o	f Status		
Special Instructions to	Filing Officer:			
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## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations
SUBJECT: 315 PHILIPPE, INC. (Name of Corporation)
DOCUMENT NUMBER: P02000030439
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
MAZEN AL-BATAINEH
(Name of Person)
CHOICE FOOD & DELI, INC.
(Name of Firm/Company)
335 PHILLIPPE PARKWAY
(Address)
SAFETY HARBOR, FLORIDA 34695
(City/State and Zip Code)
For further information concerning this matter, please call:
MIKE DIA 2 - at (407) 352-700G (Name of Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.00 made payable to the Florida Department of State.
Mailing Address:Street Address:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines StreetTallahassee, FL 32314Tallahassee, FL 32399

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

, ASHRAF ABDELRAHAMAN	, hereby resign as	PRESIDENT/	DIRECTOR
-,	12.3	(1	Γitle)
of_ 315 PHILLIPPE, INC.		_ <del></del>	· · · · · · · · · · · · · · · · · · ·
(Name	of Corporation)		
P02000030439	_, a corporation organized ur	nder the laws of th	e State of
(Document Number, if known)			F. 33
FLORIDA			O3 AUG 22
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1/ 9	ignature of resigning officer/direc	otor)	<b>~</b> , -
	`	Hopfeared	8-14-03
		Ashraf And Florida pr	8-14-03 DELTAHMON wer hicense
		-P	
	4	s vougethe	eman Comille
Ŧ	ILING FEE IS \$35.00		SHELIA SHERMAN-GOMILLION
			MY COMMISSION # DD 074242 EXPIRES: November 26, 2005 Bonded Thru Notary Public Underwriters

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Make checks payable to Florida Department of State and mail to: