P02000029826

Department of State		· · · ·-
Division of Corporations		- · · · · · · · · · · · · · · · · · · ·
P.O. Box 6327	-	·
Tallahassee, Florida 32314		
Re: FLORIBBEAN ENTERTAINM	ENT NEWS INC	
5401 S. KIRKMAN RD	ENT NEWS, INC.	· · ·
ORLANDO, FLORIDA 32819	-	
ORLANDO, FLORIDA 32819		=
Dear Department of State:		
Dom Department of State.		
I am enclosing an original and one copy proposed corporation. [I reserved the above Reservation #], date	ove corporate name with your o	for the above office pursuant to
Also enclosed is a check/ money	order in the amount of \$ 122.5	0 in
payment of the following fees		
Filing Fee Certified copy fee Registered Agent fee Charter Tax	\$ 35.00 52.50 35.00 00.00	0 5081762 5 03/12/0201002006 **** <u>1</u> 22.50 *****78.75
TOTAL	122.50	

Please file the original articles and return the certified copy to me at the above address.

Sincerely,

Incorporator LOUIS WITTER

02 MAR 11 PH 12: 58
SECRETARY OF STATE
ALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

OF

FLORIBBEAN ENTERTAINMENT NEWS, INC.

ONE: The name of the corporation is <u>FLORIBBEAN ENTERTAINMENT NEWS</u>, INC.

TWO: The duration of the corporation shall be perpetual.

THREE: The address of the corporation is <u>5401 S. KIRKMAN RD</u>
<u>ORLANDO, FLORIDA 32819</u>

The general purpose or purposes for which this corporation is being formed is/are to operate an Advertising & Marketing Company, including Publication, Distribution, and Tourist Related Entertainment and Information, and any other lawful activity for which corporation may be incorporated under Chapter 607 of the Florida Statutes.

FIVE: The aggregate number of shares, which the corporation shall have authority to issue is

ONE THOUSAND (1,000) common shares having a value of \$1.00 per share.

SIX: The registered agent and the street address of the initial registered office of the corporation in the state of Florida is:

Name Address

LOUIS WITTER

5401 S. KIRKMAN RD ORLANDO, FLORIDA 32819

The Internal Affairs of the corporation shall be governed by the Bylaws of the Corporation, which shall be adopted at the meeting of the Board of Directors.

SEVEN:	The number of	directors constituting the initial board of			
Directors is _	2	and the name and address of each	· "=		
person who is	to serve as a me	ember thereof			
is as follows:					
Name		Address			
LOUIS WITT	ER	4532 JULIE LANE	-	.,	
		4532 JULIE LANE ORLANDO, FLORIDA 32839	;		i
		1505 OF ENTRAVENION CIDOLE			
ANNETTA LO	OVELOCK	1595 GLENHAVEN CIRCLE			
		OCOEE, FLORIDA 34761	,		
EIGHT:	The name and	address of the sole incorporator is:			
EIGHI.	The name and	addiess of all out in the			
Name		Ad <u>dress</u>			
LOUIS WITT	ER	5401 S. KIRKMAN RD	.		
Loois wir		ORLANDO, FLORIDA 32819			
IN WITNESS	S WHEREOF, th	ne undersigned, as sole incorporator of this			
corporation h	as executed thes	se articles of Incorporation.			
4	-/				
DATED: 3	-06-2002	LOLIE WITTED			
		LOUIS WITTER			

ARTICLE NINE (1X):

SUBSCRIBERS

The names and street addresses and the number of shares subscribed to by the subscribers hereto, who are also members of the first Board of Directors and who are to conduct the business of the Corporation until those elected at the organizational meeting, are:

LOUIS WITTER 4532 JULIE LANE ORLANDO, FLORIDA 32829 500 Shares

ANNETTA LOVELOCK 1595 GLENHAVEN CIRCLE OCOEE, FLORIDA 34761 500 Shares

STATE OF FLORIDA

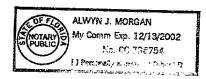
COUNTY OF SEMINOLE

I HEREBY CERTIFY that on this day, before me, a Notary Public authorized in the state and county named above to take acknowledgments, personally appeared LOUIS WITTER, known to be the person described as the subscriber in, and who executed the foregoing Articles of Incorporation, and acknowledged before me that he/ she subscribed to those Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above this

I, the undersigned, hereby accept the appointment as Registered Agent of the above noted corporation. I am familiar with, and accept the obligations of, Section 607.325 of the Florida Statutes.

Registered Agent Incorporator



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SECRETARY OF STATE