2004 FOR PROFIT CORPORATION ANNUAL REPORT

Feb 19, 2004 08:00 AM DOCUMENT # P02000029171 Secretary of State 1. Entity Name COASTAL WEST INDUSTRIES, INC. Principal Place of Business Mailing Address **4915 CYPRESS TRACE DRIVE** 4915 CYPRESS TRACE DRIVE TAMPA, FL 33624 TAMPA, FL 33624 02152004 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4, FEI Number 30-0077817 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent GILLIAM, JULIUS C DO NOT WRITE 4915 CYPRESS TRACE DRIVE TAMPA, FL 33624 IN THIS SPACE 3. The above named entity submits this statement for the purpose of changing its registered orince or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. 61661AM (NOTE: Registered Agent signature required when remetating). DATE U0000000573<u>9</u>8 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$130.00 After May 1, 2004 Fee will be \$550.00 02/19/04-80059-020 150.00 Trust Fund Contribution. П Added to Fees 10. OFFICERS AND DIRECTORS TITLE GILLIAM, SONIA S NAME STREET ADDRESS **4915 CYPRESS TRACE DRIVE** CITY-ST-ZIP TAMPA, FL 33624 TITLE GILLIAM, JULIUS C MAME STREET ADDRESS 4915 CYPRESS TRACE DRIVE CITY-ST-ZIP TAMPA, FL 33624 TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CRTY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-7IP 12. I hereby certify that the information supplied with this filling does not qualify for the exergindicated on this report or supplemental report is true and accurate and that my sign of the corporation or the receiver or trustee empowered to execute this report as a report of the corporation or an attachment with an address, with all other like empowered. tion stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information e shall have the same legal effect as if made under oallt; that I am an officer or director d by Chapter 64. Florida Statutes; and that my name appears in Block 10 or Block 11 if

ure shall have the ed by Chapter 6

2-16-04

FILED