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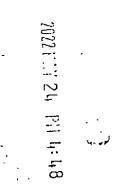
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COVER LETTER

TO: Amendment Section

Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION: Mahmuda, Inc. **DOCUMENT NUMBER:** P02000029149 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Mohammed A. Rahman Name of Contact Person Mahmuda, Inc. Firm/ Company 19999 Lake Vista Circle #2 Address Lehigh Acres, FL 33936 City/ State and Zip Code ripon.rahman@yahoo.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Mohammed A. Rahman Name of Contact Person Enclosed is a check for the following amount made payable to the Florida Department of State: ■\$43.75 Filing Fee & □\$43.75 Filing Fee & **\$35** Filing Fee □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is enclosed) **Mailing Address** Street Address Amendment Section Amendment Section **Division of Corporations Division of Corporations** P.O. Box 6327 The Centre of Tallahassee

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment

Articles of Incorporation of

| | 2022 11 24 PM to 1 | | | |
|--|--|--|--|--|
| (Name of Corporation as curre | ntly filed with the Florida Dept. of State) | | | |
| P02000029149 | · · | | | |
| (Document Number | r of Corporation (if known) | | | |
| Pursuant to the provisions of section 607.1006, Florida Statutes, thits Articles of Incorporation: | nis Florida Profit Corporation adopts the following amendment(s) t | | | |
| A. If amending name, enter the new name of the corporation: | | | | |
| name must be distinguishable and contain the word "corporation," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". "chartered," "professional association," or the abbreviation "P., | A professional corporation name must contain the word | | | |
| B. Enter new principal office address, if applicable: | 19999 Lake Vista Circle #2 | | | |
| (Principal office address MUST BE A STREET ADDRESS) | Lehigh Acres, FL 33936 | | | |
| | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 19999 Lake Vista Circle #2 | | | |
| | Lehigh Acres, FL 33936 | | | |
| D. If amending the registered agent and/or registered office ac | ddress in Florida, enter the name of the | | | |
| new registered agent and/or the new registered office addre | | | | |
| Name of New Registered Agent Mohammed A. Rahman | | | | |
| 19999 Lake Vista Circle | : #2 | | | |
| (Florida | street address) | | | |
| New Registered Office Address: Lehigh Acres | , Florida | | | |
| New Registered Office Hudress. | (City) (Zip Code) | | | |
| | | | | |
| | | | | |
| New Registered Agent's Signature, if changing Registered Age I hereby accept the appointment as registered agent. I am familia | ent: or with and accept the obligations of the position | | | |
| | | | | |
| ced Arifu Ro | Registered Agent, if changing | | | |
| Signature of New | Registered Agent, if changing | | | |
| Check if applicable | | | | |

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change PT John Doe X Remove V Mike Jones X Add \underline{SV} Sally Smith Type of Action Title Name Address (Check One) DP Mohammed M Rahman 13056 Valewood Drive 1) ____ Change Naples, FL 34119 ____ Add Remove DVST Fahmida Rahman 13056 Valewood Drive 2) Change Naples, FL 34119 Add Remove DP Mohammed A. Rahman 19999 Lake Vista Circle #2 3) <u>x</u> Change Lehigh Acres, FL 33936 $_$ Add _ Remove Change __ Add ____ Remove 5) ____ Change ___ Add __ Remove 6) ____ Change __ Add Remove

| E. If amending or adding (Attach additional sheets | additional Articles, | enter change(| s) here: | | | |
|---|----------------------------------|-------------------|---------------------------------------|------------------|--------------|---------------|
| N/A | i, y necessary). (De | e specific) | | | | |
| IV/A | | | | | <u> </u> | |
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| F. If an amendment prov | ides for an exchange | e, reclassificati | on, or cancellat | ion of issued sl | hares, | |
| provisions for implem (if not applicable, | ienting the amenum indicate N/A) | ent if not conta | ained in the am | endment itself: | <u> </u> | |
| N/A | ,,,,,, | | | | | |
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| The date of each amendment(s) adoption:, if other than the date this document was signed. |
|--|
| Effective date if applicable: |
| Effective date if applicable: (no more than 90 days after amendment file date) |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. |
| Adoption of Amendment(s) (CHECK ONE) |
| ■ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required. |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) was/were sufficient for approval |
| by |
| by" (voting group) |
| May 16, 2022 Dated |
| Signature ced sufur Rudman |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Mohammed A. Rahman |
| (Typed or printed name of person signing) |
| President |
| (Title of person signing) |