

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 28, 2004 8:00 am**  
**Secretary of State**

04-28-2004 90225 021 \*\*\*150.00

**DOCUMENT # P02000028939**

1. Entity Name  
**BIO ENERGY SCAN TECHNOLOGY, INC.**



Principal Place of Business

**6406 DIMARCO ROAD  
TAMPA, FL 33614**

Mailing Address

**6406 DIMARCO ROAD  
TAMPA, FL 33614**

**DO NOT WRITE IN THIS SPACE**

01292004 No Chg-P CR2E034 (10/03)

4. FEI Number

**45-0471783**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**KRUNICH, PAUL J  
6406 DIMARCO ROAD  
TAMPA, FL 33614**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity certifies this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature typed in block 10 or 11 if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP  
**PTS  
KRUNICH, PAUL J  
6406 DIMARCO ROAD  
TAMPA, FL 33614**

TITLE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

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NAME  
STREET ADDRESS  
CITY-STATE-ZIP

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

*Paul J. Kronich* **Paul J. Kronich President**

Date

Daytime Phone #

**4/26/04**

**813 748-9925**