'n	AR-15-02 11:24 AM DAVID M BERMAN PA 3053871929	P.01
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	Florida Department of State Division of Corporations Public Access System Katherine Harris, Secretary of State	
•	Electronic Filing Cover Sheet Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and battom of all	
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	To: Division of Corporations Fax Number : (850)205-0381 From: Account Name : DAVID M. BERMAN, PA Account Number : 120000000102 Phone : (305)387-3351 Fax Number : (305)387-1929	DIVISION OF CORPORATIONS
		· · · · ·
· · · · · · · · · · · · · · · · · · ·	FLORIDA PROFIT CORPORATION OR P.A.	2
	Top Drawer Cabinetry, Inc.	t t
	Certificate of Status1Certified Copy0Page Count02Estimated Charge\$78.75	
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•	****	ARTICLES OF INCORPORATION	РМ	Y OF STAT
	ł	OF		RATI
•		TOP DRAWER CABINETRY, INC.	បា	IONS
. '		CHENNER CHEINEIRI, INC.		
	FIRST:	The name of this corporation is TOP DRAWER CABIN	ETRY,	
· ·	SECOND:	This corporation is organized for the purpos transacting any and all lawful business for corporations may be formed under Chapter 607 of Florida Statutes.	e of which the	
• • • •	THIRD:	This corporation is authorized to issue 1,000 share common stock, par value \$1.00 per share.	es of	
	FOURTH:	The street address of the initial registered office 98 NW 72 nd Street; Miami, FL 33150 and the name of initial registered agent of this corporation at address is: John Hendrix	is: E the that	
, ,	FIFTH:	The street address of the corporation is: 98 NW Street; Miami, FL 33150.	72 nd	
	SIXTH:	This corporation shall have one director initially. number of directors may be increased or diminished time to time as provided in the By-Laws but shall r be less than one. The name and address of the ini- director of this corporation John Hendrix 98 NW 72 nd Street; Miami, FL 33150	from	• • • • • • • •
	SEVENTH:	The name and address of the incorporator of this corporation is: John Hendrix 12754 SW 23 Street; Miramar, FL 3302	27	•
	EIGHTH:	This corporation reserves the right to amend or re- any provision contained in these Articles Incorporation, or in any amendment hereto, and right conferred upon the shareholders is subject reservation.	peal of	
)	IN W these Art 2002.	TITNESS WHEREOF, the undersigned subscriber has exec icles of Incorporation this <u>15</u> day of <u>March</u>	utéd	* * *
	02000057640	John Hendrix, Incorpor	ator	:
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MAR-15-02 11:25 AM DAVID M BERMAN PA

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 STATE OF FLORIDA))SS: COUNTY OF MIAMI-DADE)

Before me, a Notary Public authorized to take acknowledgements in the State and County seat above, personally appeared John Hendrix, known to me and known by me to be the person who executed the foregoing Articles of Incorporation, and John Hendrix acknowledged before me that he executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have, hereunto, set my hand and affixed my official seal, in the State and County aforesaid, this '5' day of <u>Marcia</u>, 2002.

PUBLIC NOTARY

STATE OF FLORIDA

DAVID M. BERMAN MY COMMISSION # DD 058559 EXPIRES: November 14, 2005

1-800-3-NOTARY FL Notery Service & Bonding, Inc.

Personally known Produced identification If produced identification, type

My Commission Expires:

ACCEPTANCE OF APPOINTMENT

<u>OF</u>

REGISTERED ACENT

The undersigned hereby accepts the appointment as registered agent contained in the foregoing Articles of Incorporation.

Endris

John Hendrix, Registered Agent

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