

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000028675

FILED  
Jul 20, 2004  
Secretary of State

**Entity Name:** FURNITURE BARN OF FRUITLAND PARK, INC.

**Current Principal Place of Business:**

112 W BERCKMAN ST  
FRUITLAND PARK, FL 34731

**New Principal Place of Business:**

**Current Mailing Address:**

112 W BERCKMAN ST  
FRUITLAND PARK, FL 34731

**New Mailing Address:**

**FEI Number:** 03-0410181

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

JENKINS, ERNEST G  
112 W BERCKMAN ST  
FRUITLAND PARK, FL 34731

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

**Election Campaign Financing Trust Fund Contribution ( )**

**OFFICERS AND DIRECTORS:**

**Title:** DP ( ) Delete  
**Name:** JENKINS, ERNEST G  
**Address:** 9790 SE HWY 42  
**City-St-Zip:** SUMMERFIELD, FL 34491

**Title:** DV ( ) Delete  
**Name:** JENKINS, JEFFREY G  
**Address:** 19333 SPRING OAK DR  
**City-St-Zip:** EUSTIS, FL 32736

**Title:** DST ( ) Delete  
**Name:** JENKINS, LINDA H  
**Address:** 9790 SE HWY 42AK DR  
**City-St-Zip:** SUMMERFIELD, FL 34492

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

**Title:** DV (X) Change ( ) Addition  
**Name:** JENKINS, JEFFREY G  
**Address:** 2443 LAKE GRIFFIN RD  
**City-St-Zip:** LADY LAKE, FL 32159

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** JEFF JENKINS

VP

07/20/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date