

Division of Corporations

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**P02000028234**

Florida Department of State  
Division of Corporations  
Public Access System  
Katherine Harris, Secretary of State

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## To:

Division of Corporations  
Fax Number : (850) 209-0381

## From:

Account Name : ARNO FINANCIAL SERVICES, INC.  
Account Number : I19990000177  
Phone : (321) 951-2888  
Fax Number : (321) 768-7589

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## FLORIDA PROFIT CORPORATION OR P.A.

JOE'S PLUMBING &amp; ROOTER, INC.

Certificate of Status	0
Certified Copy	1
Page Count	01
Estimated Charge	\$78.75

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**ARTICLES OF INCORPORATION**

*The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.*

**ARTICLE I NAME**

The name of the corporation shall be:

JOE'S PLUMBING & ROOTER, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

709 JOHN ADAMS LANE  
WEST MELBOURNE, FL 32904

**ARTICLE III SHARES**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1000

**ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the initial registered agent are:

JOSEPH K DEUTSCH  
709 JOHN ADAMS LANE  
WEST MELBOURNE, FL 32904

**ARTICLE V INCORPORATOR**

The name and address of the incorporator to these Articles of Incorporation are:

JOSEPH K DEUTSCH  
709 JOHN ADAMS LANE  
WEST MELBOURNE, FL 32904

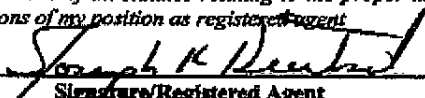
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Signature/Incorporator

3-14-02  
Date

(An additional article must be added if an effective date is requested.)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
Signature/Registered Agent

3-14-02  
Date

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