

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P.O. Box  
Tallahassee, FL 32314

200003819412--0  
-03/08/01--01102--007  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

SUBJECT: MARAJ ENTERPRISES INC  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00 Filing Fee  
☐ \$78.75 Filing Fee & Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy  
☒ \$87.50 Filing Fee, Certified Copy & Certificate of Status  
**ADDITIONAL COPY REQUIRED**

FROM: AVANGIA L. Jones  
Name (Printed or typed)

11662 CRYSTAL PARK CIRCLE  
Address

LAKELAND, FLA. 33801  
City, State & Zip

(863) 667-1823  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

FILED  
02 MAR 13 PM 1:03  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

74 3/13/02  
W01-5592



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

September 10, 2001

AVANGIA L JONES  
1662 CRYSTAL PARK CIRCLE  
LAKELAND, FL 33801

SUBJECT: MARAJ ENTERPRISES, INC.  
Ref. Number: W01000005592

We have received your document for MARAJ ENTERPRISES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.")

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6915.

Pamela Smith  
Document Specialist  
New Filings Section

Letter Number: 601A00050783

**ARTICLES OF INCORPORATION**

**ARTICLE 1: THE NAME SHALL BE:**

**MARAJ ENTERPRIZES, INCORPORATION**

**ARTICLE 2: THE MAILING ADDRESS:**

**1662 CRYSTAL PARK CIRCLE  
LAKELAND, FL 33801**

**ARTICLE 3: THE CORPORATION'S PURPOSE IS:**

**TO ENGAGE IN THE CONSTRUCTION, REPAIR AND  
REMODELING OF SKIN ART OF ALL KINDS, FFOR  
IMPROBING OF SKIN ART. AND THE DOING OF ANY OTHER  
BUSINESS AND CONTRACTING WORK INCIDENTAL TO OR  
CONNECTED WITH SUCH WORK**

**TO ENGAGE IN THE CONSTRUCTION, REPAIR,  
DISTRIBUTION, COPYING, PRODUCING, AND EDITING ALL  
AKINDS OF MUSIC AND THE DOING OF ANY OTHE BUSINESS  
CONNECTED WITH SUCH WORK.**

**TO ENGAGE IN THE ENTERTAINING OF THE SOCIAL  
CLASS IN THE SOCIETY BY PRODUCING ENJOYMENT  
THROUGH MUSIC**

**THE FORGOING PURPOSE AND ACTIVITES WILL BE  
INTERPRETED AS EXAMPLE ONLY AND NOT AS  
IMITATIONS, AND NOTHING THEREIN SHALL BE DEEMED  
AS PROHIBITNG THE CORPORATION FROM ENGAGING IN  
ANY LAWFUL ACT OR ACTIVITY FOR WHICH A  
CORPORATION MAY BE ORGANIZED UNDER THE GENERAL  
CORPORATION LAWS OF FLORIDA.**

**ARTICLE 4: THE COMPANY WILL HAVE**

**100 SHARES**

**ARTICLE 5: THE PRESIDENT IS:**

**AVANGIA L JONES JR  
1662 CRYSTAL PARK CIRCLE  
LAKELAND, FL 33801**

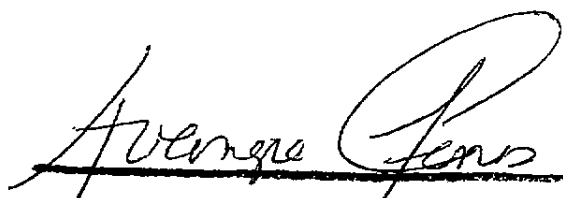
**FILED**  
02 MAR 13 PM 1:03  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**THE CHIEF EXECUTIVE OFFICER IS:**

**AVANGIA L JONES SR  
307 SW 3<sup>RD</sup> TERRACE  
MULBERRY, FL 33806**

**ARTICLE 6: THE REGISTERED AGENT IS:**

**SHAMIA JONES  
365 SANTIAGO COURT  
LAKELAND, FL 33809**

  
Signature of Owner

03/13/2002



03/13/2002

Hereby accept the duties and responsibilities as Registered Agent.

Signature of Registered Agent

**FILED**  
02 MAR 13 PM 1:03  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA