


2004 FOR PROFIT CORPORATION  
ANNUAL REPORT

FILED  
Jul 07, 2004 08:00 AM  
Secretary of State

<b>DOCUMENT # P02000026752</b> 1. Entity Name <b>STAPLE STASHER, INC.</b>	
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Principal Place of Business <b>3909 NORTH OCEAN BLVD. #103 FT. LAUDERDALE, FL 33308</b>	Mailing Address <b>3909 NORTH OCEAN BLVD. #103 FT. LAUDERDALE, FL 33308</b>
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07012004 No Chg-P CR2E034 (10/03)

4. FEI Number <b>01-0631392</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	

6. Name and Address of Current Registered Agent

**KHAN, SAHEED  
3909 NORTH OCEAN BLVD. #103  
FT. LAUDERDALE, FL 33308**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

<b>FILE NOW!!! FEE IS \$150.00 Due by September 8, 2004</b>	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>	In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.
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10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	<b>D KHAN, SAHEED 3909 NORTH OCEAN BLVD. #103 FT. LAUDERDALE, FL 33308</b>
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07/07/04-80031-013 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: \_\_\_\_\_ **07-02-04 9546843295**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #