

TRANSMITTAL LETTER  
**P02000025225**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

100005032411--9  
-03/01/02--01051--019  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: South College of Florida, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee  
☒ \$78.75 Filing Fee  
& Certificate of Status

☐ \$78.75 Filing Fee  
& Certified Copy  
☐ \$87.50 Filing Fee,  
Certified Copy  
& Certificate of  
Status  
**ADDITIONAL COPY REQUIRED**

FROM: Steve Provost  
Name (Printed or typed)

Hunter, Maclean, Exley & Dunn 200 East St. Julian  
Address

Savannah, Georgia 31401  
City, State & Zip

(912) 236-0261  
Daytime Telephone number

FILED  
02 MAR -1 PM 12:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

103-07-02

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:

South College of Florida, Inc.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

709 Mall Boulevard, Savannah, Georgia 31406

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

The corporation may engage in any lawful business permitted by Florida law.

### ARTICLE IV SHARES

The number of shares of stock is:

50,000

### ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

### ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

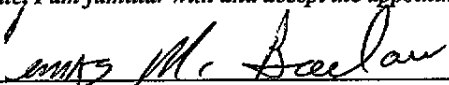
Thomas M. Barlow  
1760 N. Congress Avenue  
West Palm Beach, Florida 33409-5178


### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

John M. Hewson, III, Esq.  
Hunter, Maclean, Exley & Dunn, P.C.  
200 East St. Julian Street  
Savannah, Georgia 31401

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Signature/Incorporator

1/30/02  
\_\_\_\_\_  
Date

2/28/02  
\_\_\_\_\_  
Date

FILED  
02 MAR - 1 PM 12:05  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA