2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P02000025018

FILED May 20, 2003 8:00 am Secretary of State 04-30-2003 90149 008 ***150.00

| 1. Entity Name SUPERIOR SERVICE OF JACKSON | WILLE, INC. | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Principal Place of Business Mailing Address 12124 CANNES ST. 12124 CANNES ST. JACKSONVILLE FL 32224 JACKSONVILLE FL 32224 | | • | 55642189 | |
| 2. Principal Place of Business | | thus Ind. Princy | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | • | CHECK HERE IF MA | KING CHANGES |
| City & State City & State JACKSQUVILLE | | FL | 1. FEI Number D1 - 0632136 | Applied For Not Applicable |
| Zip Country | 32.7.46 | Country | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| 6. Name and Address of Curre | | | 7. Name and Address of New Registe | |
| | | Name | | نع منسانو مستعارفية حينها ا |
| Caplan, Howard a pa 3900 Atlantic Blvd. | | Street Address | Street Address (P.O. Box Number is Not Acceptable) | |
| JACKSONVILLE FL 32207 | | | | |
| | | City | • | FL Zip Code |
| The above named entity submits this statement the obligations of registered agent. : : : : : : : : : : : : : : : : : | t for the purpose of changing i | ts registered office or regist | ered agent, or both, in the State of Florida. | am familiar with, and accept |
| SIGNATURE Signature, typed or printed name of registered ag- | ent and title if applicable. (NC | OTE: Pagistered Agent signsture requi | red when reinstating) Do | ATE |
| FILE NOW!!! FEE IS \$150,00 After May 1, 2003 Fee will be \$550.0 Make Check Payable to Florida Department | | | 9. Election Campaign Financing Trust Fund Contribution. | \$5,00 May Be Added to Fees |
| | ID DIRECTORS | 11. | ADDITIONS/CHANGES TO OFFICERS | |
| NAME PRESIDENT | . Delete | TITLE | • | Change Cl Addition S |
| NAME DOUD SMEIL STREET ADDRESS 7353 SON PECULD RE CITY-ST-ZIP JACKSOLOUITE, FL | 1. . 17 | STREET ADDRESS CITY-ST-ZIP | | Change Addition CONTROL CONTRO |
| TILE VICE PRESIDENT | ☐ Delete | TITLE | | ☐ Change ☐ Addition ☐ |
| NAME STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP CHCKSOUNLE FL | 2.5 37746 | NAME STREET ADDRESS CITY-ST-ZIP | | · |
| TIME Assistant Vice Pres | ident Delete | TITLE | | ☐ Change ☐ Addition |
| NAME Thomas Hemming STREET ADDRESS STO AIA BEACH BI ST AUGUSTIC FI | WAY | NAME STREET ADDRESS | يوم. دندوم به سده دروس بيندمينه پاييمهييس دروس | <u> </u> |
| CITY-ST-ZIP St Augustine FI | に歩いて 32080 | CITY-ST-ZIP | <u>.</u> | |
| TITLE | ☐ Delete | TITLE | | Change |
| NAME STREET ADDRESS | | NAME STREET ADDRESS | | |
| CITY-ST-ZIP | | CITY-ST-ZIP | | |
| NILE | ☐ Delete | TITLE | | ☐ Change ☐ Addition |
| NAME STREET ADDRESS | | NAME STREET ADORESS | | |
| CITY - ST - ZIP | | CITY-ST-ZIP | | |
| TITLE | Detete | TITLE | | ☐ Change ☐ Addition |
| NAME STREET ADDRESS | | NAME STREET ADDRESS | | |
| CITY-ST-ZIP | | CITY-\$1-ZIP | | <u> </u> |
| 12. I hereby certify that the information supplied w indicated on this report or supplemental report of the corporation or the receiver or trustee em changed, or on an attachment with an address SIGNATURE. | is true and accurate and that powered to execute this report, with all other like empowered | my signature shall have the t as required by Chapter 60 i. | same legal effect as if made under oath; the | at I am an officer of director are in Block 10 or Block 11 if |