## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P02000024247

FILED Mar 18, 2004 Secretary of State

| Entity Nar                                  | me: R.P.N. OF BRANDON, INC.  |   |  |  |
|---|--|---|--|--|
| Current Principal Place of Business:        |  | New Principal Place                         | New Principal Place of Business:             |  |
| 334 CINDY<br>BRANDON                        | / LN.<br>N, FL 33510   |   |  |  |
| Current Mailing Address:                    |  | New Mailing Addres                          | New Mailing Address:                         |  |
| 334 CINDY<br>BRANDON                        | / LN.<br>N, FL 33510   |   |  |  |
| FEI Number:                                 | : FEI Number Applied For   | r() FEI Number Not Applicable (X)           | Certificate of Status Desired ( )            |  |
| Name and                                    | Address of Current Registered Ag   | ent: Name and Address                       | Name and Address of New Registered Agent:    |  |
| NUNES, M<br>334 CINDY<br>BRANDON            |  |   |  |  |
|   | named entity submits this statement f<br>e of Florida.                         | for the purpose of changing its registere   | ed office or registered agent, or both,      |  |
| SIGNATUR                                    | RE:  |   |  |  |
|   | Electronic Signature of Registe  | red Agent                                   | Date   |  |
| Election Car                                | mpaign Financing Trust Fund Contribution                                       | ( ).  |  |  |
| OFFICERS AND DIRECTORS:                     |  | ADDITIONS/CHANG                             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | DP ( ) Delete<br>NUNES, MITCH<br>334 CINDY LN.<br>BRANDON, FL 33510            | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change( ) Addition                       |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | DV ( ) Delete<br>RADD, WALTER<br>307 CINDY LN.<br>BRANDON, FL 33510            | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                        |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | DST ( ) Delete<br>PERRY, JOSEPH S<br>25145 AVE. STANFORD<br>PALENCIA, CA 91355 | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                        |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MITCH NUNES 03/18/2004 SEC,