

### Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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To:

Division of Corporations

Fax Number

: (850)205-0380

Account Name

: DANIEL J. WEINBERG, CPA

Account Number : I19980000102 Phone

(954) 428-8699

### BASIC AMENDMENT

RESIDENTIAL MAINTENANCE SERVICES, INC.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$35.00

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# FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

March 27, 2002

RESIDENTIAL MAINTENANCE SERVICES, INC. 4900 N OCEAN BLVD #1011 FT LAUDERDALE, FL 33308

SUBJECT: RESIDENTIAL MAINTENANCE SERVICES, INC.

REF: P02000024183

We received your electronically transmitted document. However, the document has not been filed. Flease make the following corrections and refax the complete document, including the electronic filing cover sheet.

The amendment must be signed by an incorporator if adopted by the incorporators or by a director if adopted by the directors.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6880.

Karen Gibson Corporate Specialist FAX Aud. #: H02000065505 Letter Number: 602A00018280 H02000065505.8

## ARTICLES OF AMENDMENT

to

### Articles of Incorporation

of

### Residential Maintenance Services, Inc.

(Name of Corporation)



Pursuant to the provisions of section 607.1006, Florida Statutes, this profit corporation adopts the following articles of amendment to its articles of incorporation:

#### **FIRST**

#### AMENDMENT(S) ADOPTED

(Indicate article number(s) being amended, added or deleted)

ARTICLE IV: Board of Directors

#### SECOND

Name of Office	ers/Directors		Additions/Change	s to Officer	s and Direc	tors:
			No Change	Addition	Deleted	
Title	Vice President				×	
Name Address City/St/Zip	Russell C. Mackie 4900 N. Ocean Blvd., #1011 Ft. Lauderdale, FL 33308	<u>-</u>				
Title Name Address City/St/Zip	President Angelo Marzano 4900 N. Ocean Blvd., #1011 Ft. Landerdale, FL 33308		Ø			

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**THIRD** 

The date of each amendment's adoption is:

(date)

### **FOURTH**

#### ADOPTION OF AMENDMENT(s)

(check one)								
×	The amendment(s) was/were adopted	by the Incorporators or Boa	rd of Directors without					
	shareholder action and shareholder act	ion was not required.						
	The amendment(s) was/were approved to amendment(s) was/were sufficient for a	•	uber of votes cast for the					
	The amendment(s) was/were approved by the shareholders through voting groups.  [The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s).]							
	The number of votes cast for the amendand of Directors.	dment(s) was/were sufficient	for approval by					
Signat	(By the Chairman or Vice Chair Officer, Shareholders if adopted	man of the Board of Direct by the Shareholders a Dir	ector for					
Incorporator if adopted by the Directors or Incorporators)								
		resident Title)	(Date)					