)0200024097

FILED 02 FEB 27 PM 12: 04

Florida Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

RE: L. T. Electric, Inc.

Gentlemen:

Enclosed please find the original and one copy of the Articles of Incorporation, together with my check in the amount of \$78.75

This represents the cost of the Filing Fees, Certified Copy of Articles of Incorporation and Fee for Registered Agent Designation for the above named corporation.

> 400005023834--0 -02/27/02--01048--011 \*\*\*\*\*\*78.75 \*\*\*\*\*78.75

Very truly yours,

February 14, 2002

ANTONIO D. TEJEDA President

GREGORY LAUDICINA

Intonio D. Oejedo

V. President

L. T. Electric, Inc. 708 Hillcrest Blvd.

West Palm Beach, FL

ODOLV

## ARTICLES OF INCORPORATION

| AKIICLES OF II   | VCORFORATION   |               |                                  |
|--|--|---------------|----------------------------------|
| ·  | of   | _             | "ILER                            |
| L. T. ELEC   | TRIC, INC.   | 02 FE         | Par                              |
| (name of c   | corporation)   | TAFECKE       | FILED<br>BET PHIS: 0             |
| L. T. ELEC  (name of c  The undersigned acting as the incorporators of a corporati the following articles of incorporation for such corporation: | on under the Florida Business Cor  | poration Ac   | is adomies STATE<br>SEE. FLORIDA |
|  | DRPORATE NAME  |               |                                  |
| The name of the corporation is:  |  |               |                                  |
| L. T. ELEC   | CTRIC, INC.  |               | <del></del>                      |
|  |  |               |                                  |
| ARTICLE I  | I - DURATION   |               |                                  |
| This corporation shall exist perpetually unless dissolved  | according to Florida law.  |               |                                  |
|  |  |               |                                  |
| ARTICLE 1  | III - PURPOSE ·  |               |                                  |
| The corporation is organized for the purpose of engaging United States and the State of Florida.   | in any activities or business perm   | itted under t | the laws of the                  |
| The corporation is authorized to issue 500 share:  | AL PRINCIPAL OFFICE  | 1.00          | per share.                       |
| STREET ADDRESS   | ,  |               |                                  |
|  | <del></del>  | _             |                                  |
| 708 HILLCREST BLVD.  | FLORIDA  | ZIP           | 33405                            |
| Mailing address, if different  |  |               |                                  |
| STREET ADDRESS   |  |               |                                  |
| SINCELLIES   | AND A SECOND SEC | 2.7 · .       | ···                              |
|  | FLORIDA  | ZIP           | r 2. 4 <u>.f.</u>                |
| CITY   |  | NT            |                                  |
|  | GISTERED OFFICE AND AGE  |               | at the office is:                |
| The street address of the initial registered office an   |  | acu agem a    | n the office is.                 |
| NAME ANTHONIO D. TEJEDA antonia D.   | Cegedo   |               |                                  |
| ADDRESS 708 HILLCREST BLVD.  |  |               |                                  |
| CITY WEST PALM BEACH   | FLORIDA  | ZIP           | 33405                            |
|  |  |               |                                  |

| 94. M            | . ARTICLE VII - I  | NITIAL BOARD OF L                  | NIDECTANC                               |           |                               |
|------------------|--|------------------------------------|---|-----------|-------------------------------|
| orator increased | ration shall havetwo or diminished from time to time by the initial director(s) of the corporation are | () directo                         | re initially. The mu-                   | nber of a | directors may be<br>names and |
| NAME             | ANTONIO D. TEJEDA 💪  | tonio D. Bez.                      | ida                                     |           |                               |
| ADDRESS          | 708 HILLCREST BLVD.  |                                    |   |           | -                             |
| CITY             | WEST PALM BEACH  | STATE                              | FL                                      | ZIP       | 33405                         |
| NAME             | GREGORY LAUDICINA  | Jacon Par                          | 0                                       |           | 33403                         |
| ADDRESS          | 15560 - 105TH DRIVE N  | 000                                | idicina_                                |           |                               |
| CITY             | JUPITER  | STATE                              | FL                                      | ZIP       | 33478                         |
| NAME             |  |                                    |   |           | 33470                         |
| ADDRESS          |  | , <del></del>                      |   | • _       | <u> </u>                      |
| CITY             |  | STATE                              |   | ZIP       | _ * ***                       |
| The names and a  | ARTICLE ddresses of the incorporators signing the  | VIII - INCORPORATO                 |   | ·         |                               |
| NAME             | ANTONIO D. TEJEDA  |                                    |   |           | <del></del>                   |
| ADDRESS          | 708 HILLCREST BLVD.  |                                    |   |           | And the grown                 |
| CITY             | WEST PALM BEACH  | STATE                              | - <del></del>                           | ZIP       |                               |
| NAME             | GREGORY LAUDICINA  |                                    | FL .                                    |           | 33405                         |
| ADDRESS          | 15560 - 105TH DRIVE N  | <del></del>                        |   | -         |                               |
| CITY             | JUPITER  | STATE                              |   | ZIP       | <del>-</del>                  |
| NAME             |  |                                    | FL                                      |           | 33478                         |
| ADDRESS          | <del>.</del>   |                                    |   | <u></u>   |                               |
| CITY             |  | STATE                              |   | ZIP       | <u> </u>                      |
| The undersigned  | l incorporator(s) have executed thes   |                                    |   |           |                               |
| lay of           | A Louis and  |                                    | ation this                              | ard.      |                               |
|                  |  | Antonio D. T.  ARGONI GREGORI LAND | Cejeda<br>EJEDA<br>La colicina<br>ICINA |           | Signature)Signature)          |

\_ (Signature)

## CERTIFICATE OF DESIGNATION REGISTERED AGENT/ REGISTERED OFFICE



- .=<u>-</u>-

| •   |                          |                           | •                 |
|---|--------------------------|---------------------------|-------------------|
|   |                          |                           |                   |
| L.  | T. ELECTRIC,             | INC.                      |                   |
|   | (name of corporat        | tion)                     |                   |
|   |                          |                           |                   |
|   | •                        |                           |                   |
| Pursuant to Florida Chapter Continue          | . 40.001                 |                           |                   |
| Pursuant to Florida Statutes Section          |                          |                           |                   |
| The above corporation, organized un           |                          | State of Florida with its | registered office |
| as indicated in the Articles of Incorp        |                          | a<br>I                    |                   |
| at  | 3 HILLCREST BI           | - ĀD                      | -                 |
| WES   | ST PALM BEACH,           | FL 33405                  |                   |
| has namedANTONIO D. TE.                       | JEDA                     |                           | e e               |
| located at the aforesaid address, as it       | ts registered agent to   | accept service of proce   | ess within this   |
| state.  |                          | ration of brook           | ood withing this  |
|   |                          |                           |                   |
|   | •                        |                           |                   |
|   |                          |                           |                   |
|   |                          |                           |                   |
|   |                          |                           |                   |
| Having been named as registered age           | ont and to account       |                           |                   |
| Having been named as registered age           | and to accept ser        | vice of process for the   | above stated      |
| corporation at the place designated in        | i this certificate, I he | ereby accept the appoin   | tment as regis-   |
| tered agent and agree to act in this ca       | pacity. I further agre   | ee to comply with the p   | rovisions of all  |
| statutes relating to the proper and con       | mplete performance       | of my duties, and I am    | familiar with     |
| and accept the obligations of my pos          | ition as registered as   | gent.                     |                   |
|   |                          |                           |                   |
|   |                          |                           |                   |
| ANTONIO D. (Signature) ANTONIO D. (Signature) | ,                        | 2/23/02                   |                   |
| ANTONIO D. (Signature)                        |                          | (Date)                    | -                 |