## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Aug 06, 2007 8:00 am Secretary of State

| DOCUMENT # P02000023885  1. Entity Name RUTHAAN CORP.  |               |  |                    |                   |   |   |                              | 08-06-200         | 7 90031 046 ***1            | 50.00                       |  |
|--|---------------|--|--------------------|-------------------|---|---|------------------------------|-------------------|-----------------------------|-----------------------------|--|
| Principal Place of Business  56 N.E. 162 STREET  NORTH MIAMI BEACH, FL 33162  Mailing Address  56 N.E. 162 STREET  NORTH MIAMI BEACH, FL 33162   |               |  |                    |                   |   |   | ,                            | ن '·              |                             |                             |  |
| 2. Principal Place of Business - No P.O. Box # 3. Mailing Address 113DI Pelican Lake Ct, Suite, Apt. #, etc. Suite, Apt. #, etc.   |               |  |                    |                   |   |   | 07312007                     | Chg-P             | CR2E034 (12/06)             |                             |  |
| Riveri   | lew,          |  | Rivervie           | Riverview, FL     |   |   | 4. FEI Numb                  |                   | <b>⊢</b>                    | oplied For<br>of Applicable |  |
| 3356   |               |  | 33569              | <del>- 1</del>    | ntry.<br>15                             |   | 5. Certificate               | of Status Desired | \$8.75 Add                  |                             |  |
| Name and Address of Current Registered Agent   |               |  |                    |                   |   | 7. Name and Address of New Registered Agent Name  |                              |                   |                             |                             |  |
| OSMAN, MICHAEL<br>1474-A WEST 84 STREET<br>HIALEAH, FL 33014   |               |  |                    |                   |   | Street Address (P) Bax Number is Not Acceptable + |                              |                   |                             |                             |  |
| CityRive   |               |  |                    |                   |   |   | view                         |                   | FL 35                       | 569                         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable  (NOTE Registered Agent signature required when reinstating)  DATE   |               |  |                    |                   |   |   |                              |                   |                             |                             |  |
| FILE NOW!!! FEE IS \$150.00  Due by September 14, 2007  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees Corporation did not receive the prior no   |               |  |                    |                   |   |   |                              |                   |                             |                             |  |
| 10.<br>TITLE   | PSD           | OFFICERS AN                            | D DIRECTORS Delete | 11<br>TIT         |   | O   | ADDITIONS                    | CHANGES TO OF     | FICERS AND DIRECTOR  Change | S IN 11                     |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | BARON, WILSON |  |                    |                   |   | 1130  | inine<br>Di Pelic<br>Verviei | an Lake           | e C+<br>33569               |                             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |               | ILE<br>ME<br>REET ADDRESS<br>IY-SI-ZIP |                    |                   |   | ☐ Change  | ☐ Addition                   |                   |                             |                             |  |
| IITLE NAME STREET ADDRESS CITY-ST-ZIP  | Delete IIIII  |  |                    |                   |   |   |                              |                   | Change                      | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS  |               |  | ☐ Delete           | til<br>NA<br>SI   | TLE<br>MME<br>REET ADDRESS<br>TY+ST+ZIP |   |                              |                   | ☐ Change                    | Addition                    |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP   |               |  | ☐ Delete           | ; TII<br>NA<br>ST | TLE MME REET ADDRESS TY-ST-ZIP          |   |                              |                   | Change                      | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |               |  | ☐ Delete           | ; TII<br>NA<br>ST | TLE<br>AME<br>REET ADDRESS<br>TY-ST-ZIP |   |                              |                   | ☐ Change                    | Addition                    |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an autochment with an address, with all other like empowered. |               |  |                    |                   |   |   |                              |                   |                             |                             |  |
| SIGNATURE: FLAMINE DAVINE BARON 7/31/07 727-204-8079 SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Daving Phone #   |               |  |                    |                   |   |   |                              |                   |                             |                             |  |