

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Jun 02, 2003 8:00 am**  
**Secretary of State**

06-02-2003 90190 003 \*\*\*150.00

DOCUMENT # P02000023657

1. Entity Name

Anglin Electric, Inc ✓



**DO NOT WRITE IN THIS SPACE**

**90138448**

2. Principal Place of Business

3756 NW 16th Street

3. Mailing Address

3756 NW 16th Street

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

Lauderhill Florida

City & State

Lauderhill Florida

4. FEI Number

03-0412083

Applied For

Not Applicable

Zip

33311

Country

USA

Zip

33311

Country

USA

5. Certificate of Status Desired ☐

**\$8.75** Additional Fee Required

7. Name and Address of Current Registered Agent

Name

Hyacinth Anglin

Street Address (P.O. Box Number is Not Acceptable)

3756 NW 16th Street

City

Lauderhill

FL

Zip Code

33311

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**January 1 - May 1 Fee is \$150.00**

**After May 1, Fee is \$550.00**

**Amended UBR is \$61.25**

**Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE  
NAME

P Anglin, Hyacinth  
3756 NW 16th Street  
Lauderhill, FL 33311

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS  
CITY - ST - ZIP

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE:

Hyacinth Anglin

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034B (12/02)

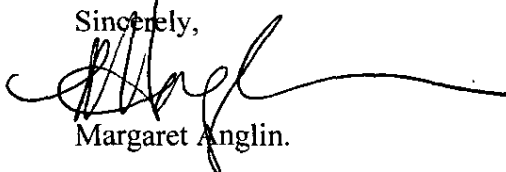
*Attachment*  
90138448  
P02000023657  
**Anglin Electric, Inc**  
**3756 NW 16<sup>th</sup> Street**  
**Lauderhill, Fl 33311**  
**Phone (954) 792-4990**  
**Fax# (954) 792-3038**

May 28, 2003

To Whom It May Concern:

This letter is to inform you that Anglin Electric, Inc. did not receive their Uniform Business Report form in time to make the May 1, 2003 deadline. We have requested a new form to be sent to us and we are now returning this. Please accept this letter as the reason why it was not turn in on time. I have enclosed a copy of the request letter. If there are question please feel free to call us to (954) 792-4990.

Sincerely,



Margaret Anglin.