


**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 30, 2005 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # P02000023612</b> 1. Entity Name GARRY'S RENTAL, INC.	
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Principal Place of Business 1858 WC - 48 BUSHNELL, FL 33513	Mailing Address 1858 WC - 48 BUSHNELL, FL 33513
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<b>DO NOT WRITE IN THIS SPACE</b>
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04252005 No Chg-P CR2E034 (10/03)

4. FEI Number 04-3632818	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  MARCHBANKS, LAWRENCE J 110 CLEVELAND AVE. WILDWOOD, FL 34785
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00</b>	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees	U00000346024 04/30/05-80059-012 150.00
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D BACH, GARRY 8975 CR 641 AND 645 BUSHNELL, FL 33513
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D BACH, DORRINE 8975 CR 641 AND 645 BUSHNELL, FL 33513
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Garry Bach, president* *Garry Bach Sec. 4-27-05*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #