2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P02000023189 **DOCUMENT #**

1. Entity Name

SAVI JHAGRU INSURANCE AGENCY INC.



May 12, 2003 8:00 am Secretary of State 05-12-2003 90216 037 ***150.00

|--|

| Principal Place of Business 2641 N ANDREWS AVE STE A FT LAUDERDALE FL 33311 | | | Mailing Address 2641 N ANDREWS AVE STE A FT LAUDERDALE FL 33311 | | | | | | | | | | | |
|---|---|------------------|---|-------------|--|---|---|----------------------------|---------------|--------|-------------|-------------------------------|---------------|--|
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | ! | | | | 18118 1811 1881 | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | | | |
| City & State | | | City & State | | | 4 . F | | | | | | pplied For ot Applicable | - | |
| Zip Country | | | Zip Cou | | | 5. (| 5. Certificate of Status Desired S8.75 Ad Fee Require | | | | | | 1 | |
| | 6. Name and Address of Current | Registere | gistered Agent | | | 7. Name and Address of New Registered Agent | | | | | | | | |
| | | | | | -Name | | - | | | | | | - - | |
| - | NDREWS AVE STE A | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | 1 | |
| FI LAUDE | RDALE FL 33311 | | | | City | | | | | FL | Zip Cod | de | $\frac{1}{2}$ | |
| | named entity submits this statement fo ions of registered agent. | | | registere | ed office or r | egistered age | ent, or both, | n the State o | of Florida. I | am fan | niliar with | , and accept | | |
| DIGITATIONE. | Signature, typed or printed name of registered agent | and title if app | icable. (NOTE | : Registere | d Agent signature | e required when re | instating) | | DA | TE | | | | |
| 5 Afte | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 k Payable to Florida Department o | f State | | | | | | on Campaig Fund Contrib | - | | | 00 May Be d to Fees | | |
| 10.1 | OFFICERS AND | DIRECTO | RS | 11. | | AD | DITIONS/CH | IANGES TO | OFFICERS. | AND D | IRECTOF | RS IN 11 |]_ | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Jhagru, Savitri 2641 n Andrews ave Ste A Ft Lauderdale Fl 33311 | | ☐ Delete | | 1 | | | | | | Change | ☐ Addition | C034 /10/03 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Jhagru, Roshan 2641 n Andrews ave ste a Ft Lauderdale Fl 33311 | | ☐ Delete | | | | | | | | _ Change | Addition | | |
| NAME STREET ADDRESS CITY-ST-ZIP | | سمیے، م | ☐ Delete | | | | • | | | | ☐ Change | ☐ Addition |] | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | | | | | | | | ☐ Change | ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | 1 | | | | | | ☐ Change | ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | | I . | | | | | | _ Change | ☐ Addition | - | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

954566-8334