PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

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|--|---|---------------------------|---|--|-----------------|-------------------|-----------------|---|----------------------|----------------------|-----------------------|--|
| CORPORATION FLORIDA DEPARTMENT OF STATE Secretary of State | | | | | | | | FILED | | | | |
| REINSTATEMENT Secretary of State Division of Corporations | | | | | | | s | 06 FEB - 1 PM 2: 19 | | | | |
| DOCUMENT # P0200022921 | | | | | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | |
| 1. Corpora | C C | HRI | LAKSH | MI COF | રિ | | | | | | | |
| | - | | | | | | | กล/ร | 'DOC |)655682 -N1022N19 | 267 ***317 50 | |
| 2. Principal Office Address 3. Mailing Office Address | | | | | | | | | The man and a second | | | |
| 4010 - 104 USI SO. | | | | 3. Mailing Office Address | | | | CR2E081 (12/05) | | | | |
| Suite, Apt. # | | | <u> </u> | Suite, Apt. #, etc. | | | | | | | | |
| | | | | | | | | 4. Date Incorporated or Qualified To Do Business in Florida | | | | |
| ST-AUGUSTINE FL | | | | City & State | | | | 5. FEI Number Applied For | | | | |
| Zip | | Country | | Zip | | Country | | 6. | 406 | | | |
| 320 | 86 | ST | JOHNS | | | | | | OF STATU | S DESIRED for a | Certificate of Status | |
| 7. Name and Address of Current Registered Agent | | | | | | | | | | | | |
| | ASHISH D MEHTA | | | | | | | | | | | |
| 7 | Street Address (P.O. Box Number is Not Acceptable) 518 TURNBERRY LANE | | | | | | | | , | • | | |
| | Suite, Apt. #, Etc. | | | | | | | | | | | |
| Y | City | | | | | | | | State | Zip Code | $\overline{}$ | |
| 9 I being | | | • | | oration om | familias with and | d account the s | bligations of soci | | | | |
| Signature of Registered | ı 1 | e registeri | sh I. | Mali | لب | | accept the o | oligations of secti | | | | |
| <u> </u> | • | | | | | | | | | <u>-</u> | | |
| | and Street A | ddresses | of Each Officer an | d/or Director (Fi | orida nonpr | | | ··································· | | • | | |
| Titles | | Officers and/or Directors | | | | | | | City / State / Zip | | | |
| PRE. | Ash | ASHISH D. ME | | | HTA SISTURNBERR | | | LAHE STAUGUSTINE FL-3208 | | | | |
| TRESE | . SAI | YG/IT | A A. MI | EHITA | 518 | TURHB | ERRY | LAHE | ST-A | UCOUSTINE | FL-32080 | |
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| this rei | instatement a by the corpora | pplication, ation have | the reason for dis been paid and the | Secretary of State DIVISION OF CORPORATIONS 06 FEB - I PM 2: I9 SECRETARY OF STATE TALL AHASSEE, FLORIDA SECRETARY OF STATE TALL AHASSEE, FLORIDA SUITO, Apr. #, etc. 4. Date Incorporated or Qualified To Do Business in Florida Green of Topical Country Fig. Country 7. Name and Address of Current Registered Agent TORNISERRY LANG State State State State State TORNISERRY LANG State STORNISERRY LANG COUSTING It die above named corporation, am familiar with and accept the obligations of section 607.0503 or 617.0503, F.S. REGISTERED AGENT MUST SIGN In Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) Street Address of Each Officer and/or Director (City / State / Zip | | | | | | | | |
| SIGNA | | A-81 | AND TYPED OR PI | SINTED NAME OF | SIGNING OF | FICER OR DIREC | CTOR | 2 - | 1- O(| Daytime | Phone # | |

Dear Six.

I died not received any information from the registered cayent or div. of corporations. about the resignation of the registered agent.

Aswith T. Helete