FOR PROFIT CORPORATION

| UNIFORM BUSINESS REPORT (UBR)   |                        |                           |                 |                                 | FILED   |            |                                   |  |
|---|------------------------|---------------------------|-----------------|---------------------------------|---|------------|-----------------------------------|--|
| DOCUMENT # P02000022904   |                        |                           |                 |                                 | 2006 SEP 18 PM 1: 04  |            |                                   |  |
| 1. Entity Name  |                        |                           |                 |                                 | ZUUD GLI 10 1   |            |                                   |  |
| READINGKEY INC  |                        |                           |                 |                                 | SECRETAINT STATE TALLAHASSEE, FLORIDA   |            |                                   |  |
| DO N  | OT WRIT                | TE IN THIS                | SPA             | CE                              |   |            | 1-1-1                             |  |
| 2. Principal Place of   | 3. Mailing Address     |                           |                 |                                 |   |            |                                   |  |
| 16940 SW 46TH STR<br>Suite, Apt. #, etc.  | <u>EET</u>             | Suite, Apt. #, etc.       |                 |                                 | DO NOT WRITE IN   | THIS S     | SPACE                             |  |
| City & State<br>OCALA, FL   |                        | City & State              | City & State    |                                 | 4. FEI Number         Applied For           90-0171221         Not Applicable         |            |                                   |  |
| Zip<br>34481  | Country                | Zip                       | C               | ountry                          | 5. Certificate of Status Desired  |            | \$8.75 Additional<br>Fee Required |  |
|   |                        |                           | •               | 7. Nar<br>Name                  | ne and Address of Current Re  | gister     | <del></del>                       |  |
| DO NOT WRITE  |                        |                           |                 | RICHARD PRESSINGER              |   |            |                                   |  |
| DO NOT WRITE IN THIS SPACE  |                        |                           |                 | Street Add                      | Street Address (P.O. Box Number is Not Acceptable)<br>40 SW 46TH ST                   |            |                                   |  |
| }   |                        |                           |                 | City                            | F   |            | Zip Code                          |  |
| 8. The above named entity submits this statement for the purpose of c   |                        |                           |                 | OCALA hanging its regi          | ng its registered office or registered agent, or both, in the                         |            |                                   |  |
| State of Florida. I   | am familiar with, a    | nd accept the obliga      | tions of reg    | istered agent.                  |   |            | 1011                              |  |
| SIGNATURE RICHARD PRESSINGER, PR Signature, typed or printed game of registered agent and title if applicable. (NOTE: Regist  |                        |                           |                 |                                 |   | -4-4:3     | 19/15/06                          |  |
| January 1 - May 1 Fee is \$150.00   |                        |                           |                 |                                 | tered Agent signature required when rein  | stating)   | DATE                              |  |
| After May 1, Fee is \$550.00<br>Amended UBR is \$61.25  |                        |                           |                 |                                 | Selection Campaign Financing \$5.00 May Be     Trust Fund Contribution. Added to Fees |            |                                   |  |
| Make Check Payable to Florida Department of State   |                        |                           |                 |                                 | Trast Fund Contribution.  | <u></u>    | Added to Fees                     |  |
| 10.<br>TITLE  | OFFICERS IPRESIDENT    | AND DIRECTORS             | 11.             | TLE                             |   |            |                                   |  |
| NAME  | RICHARD PRESSINGER     |                           |                 | AME                             | 800080026   | - C        |                                   |  |
| STREET ADDRESS  | 16940 SW 46TH ST       |                           |                 | TREET ADDRES                    | s 08/21/0601023018  | <b>李承</b>  | 550.00                            |  |
| CITY-ST-ZIP<br>TITLE  | OCALA, FL 34481        |                           |                 | ITY-ST-ZIP<br>TLE               |   |            |                                   |  |
| NAME  | SUZANNE PRESSINGER     |                           |                 | AME                             |   |            |                                   |  |
| STREET ADDRESS  | 16940 SW 46TH          | ST                        | s <sup>-</sup>  | TREET ADDRESS                   | s   |            |                                   |  |
| CITY-ST-ZIP<br>TITLE  | OCALA, FL 3448         | 1                         |                 | ITY-ST-ZIP                      |   |            |                                   |  |
| NAME  |                        |                           |                 | TLE<br>AME                      |   |            |                                   |  |
| STREET ADDRESS  | 1                      |                           |                 | TREET ADDRESS                   | S DO NOT  | \A/F       | NITE                              |  |
| CITY-ST-ZIP   |                        |                           |                 | TY-ST-ZIP                       | DO NOT WRITE  |            |                                   |  |
| TITLE<br>NAME   |                        |                           |                 | TLE<br>AME                      | IN THIS SPACE   |            |                                   |  |
| STREET ADDRESS  |                        |                           |                 | TREET ADDRESS                   | ,   | <i>.</i> . | .0_                               |  |
| CITY-ST-ZIP   |                        |                           |                 | TY-ST-ZIP                       |   |            |                                   |  |
| TITLE   |                        |                           |                 | TLE                             |   |            |                                   |  |
| NAME<br>STREET ADDRESS  |                        |                           |                 | AME<br>TREET ADDRESS            | e   |            |                                   |  |
| CITY-ST-ZIP   | 1 1                    |                           |                 | TY-ST-ZIP                       | 5   |            |                                   |  |
| TITLE   | _ ~                    | 10 010                    |                 | TLE                             |   |            |                                   |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | 13-91                  | 18 JU4                    | S <sup>-</sup>  | AME<br>TREET ADDRESS            | s   |            |                                   |  |
| 12. I hereby certify that t   | the information suppl  | ied with this filing does | not qualify for | TY-ST-ZIP<br>or the exemption s | stated in Section 119.07(3)(i), Fforid  | a Statu    | tes. I further                    |  |
| certify that the inform   | nation indicated on th | nis report or supplemen   | tal report is t | rue and accurate                | and that my signature shall have th   | e same     | legal effect                      |  |
| as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered. |                        |                           |                 |                                 |   |            |                                   |  |
| Chapter our, Florida  | oracules, and that in  | ry name appears in 610    | ock to ot on a  | air attacriment Wit             | n an address, with all other like emp   | owered     | ı.<br>                            |  |
| (1/1/1/)  |                        |                           |                 |                                 |   |            |                                   |  |
| SIGNATURE: // CV CV RICHARD PRESSINGER / 9/15/0x (352) 465-8658 SIGNATURE AND TXSED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #   |                        |                           |                 |                                 |   |            |                                   |  |
| 0/0/4/  |                        | O                         | J. G.O.W.       | OF TOER OR D                    | INCOTOR Date  | Dayu       | ine Filone#                       |  |