2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR) P02000022374 **DOCUMENT #**

1. Entity Name

LIFESHIELD SECURITY, INC.



FILED Apr 24, 2003 8:00 am \$ Secretary of State ,

04-24-2003 90246 026 ***150.00

| | , . | | | | 1 | | | | | | | |
|---|---|------------|--|---------------|--|----------|------|--------------------------------|-----------|----------|-----------------------------|--|
| Principal Place of Business 12890 DUNES LAKE TERRACE JACKSONVILLE FL 32225 | | | Mailing Address 12890 DUNES LAKE TERRACE JACKSONVILLE FL 32225 | | | | | | | | | |
| | | | | | sine Blup | | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | etc. (40) | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State JACKSonville Fl | | | Stage Schoolle, | | | | | El Number 35-2(6118) | | | oplied For of Applicable | |
| Zip | Country | Zip | 21(30.1- | Coun | | | | Certificate of Status Desired | ┌ \$ | 8.75 Add | ditional | |
| 3251 | 6. Name and Address of Current R | legistered | Δ/(φ d-Agent - · | <u>us</u> | A | <u>_</u> | 7. N | ame and Address of New Re | | | | |
| | | Name | | | | <u> </u> | | | | | | |
| NICHOLAS, JAMES R 576 VALLEY FORGE RD. N | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| NEPTUNE | | | | | | | | | | | | |
| | ex ET | | | | City | | | | FL | Zip Cod | е | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | |
| 2-11-1200- | | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 9. Election Campaign Financing \$5.00 May Be | | | | | | | | | | | 0.44 | |
| After Make Check | | | | | Trust Fund Contribution. | | | to Fees | | | | |
| 10. | OFFICERS AND DIRECTORS | | | | | | ADI | DITIONS/CHANGES TO OFFIC | ERS AND C | DIRECTOR | S IN 11 | |
| TITLE | DP | | ☐ Delete | TITLE | | | | | l | Change | ☐ Addition | |
| NAME Street address | GROFF, HARRY J 12890 DUNES LAKE TERRACE | | | NAMI STRE | E Et address | | | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32225 | | | | -ST-ZIP | | | | | | | |
| TITLE | DV | | ☐ Delete | TITLE | : | | | | | Change | Addition | |
| NAME | GROFF, AIXA E | | | NAM | | | | | | | ł | |
| STREET ADDRESS CITY-ST-ZIP | 12890 DUNES LAKE TERRACE JACKSONVILLE FL 32225 | | | | ET ADDRESS -ST-ZIP | | | | | | | |
| -TITLE | DS | وا ديوج | Delete | _ TITLE | | | ಕ್ಕಾ | | [| Change | ☐ Addition | |
| NAME | NICHOLAS, JAMES R | | | NAM | | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 576 VALLEY FORGE RD. N | | | | ET ADDRESS - ST-ZIP | | | | | | | |
| TITLE | NEPTUNE BEACH FL 32266 DT | | ☐ Delete | TITLE | | | | | | Change | ☐ Addition | |
| NAME | GUNN, MARSHALL I | | _ DCIERC | NAM | | | | | • | | | |
| STREET ADDRESS | 4414 CATHEYS CLUB LN | | | | ET ADDRESS | | | | | | { | |
| CITY-ST-ZIP | JACKSONVILLE FL 32224 | | | - | -ST-ZIP | | | | | Change | Addition | |
| TITLE NAME | D ESTEVEZ, PABLO M | | ☐ Delete | TITLE NAME | | | | | L | onange | Addition | |
| STREET ADDRESS | 2473 MAYAPPLE RD. E. | | | | ET ADORESS | | | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32211 | | | 4 | -ST-ZIP | | | | | | | |
| THILE | 1 | | ☐ Delete | TITLE | | | | | Į | Change | ☐ Addition | |
| NAME STREET ADDRESS | | | | | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | CITY | -ST-ZIP | | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall days the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee expowered in execute this report as required by place 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: