

TRANSMITTAL LETTER

P02000022303

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

FILED
02 FEB 25 PM 3:43
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SUBJECT: ACCESS MERCHANT SERVICES, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00 Filing Fee
☐ \$78.75 Filing Fee
& Certificate of Status

☐ \$78.75 Filing Fee
& Certified Copy
☒ \$87.50 Filing Fee,
Certified Copy
& Certificate of
Status
ADDITIONAL COPY REQUIRED

FROM: CHRISTOPHER J. HOPKINS
Name (Printed or typed)

14213 Northwest 18th Place
Address

Pembroke Pines, FL 33028
City, State & Zip

(954) 647-5497
Daytime Telephone number

800005002178--3
-02/26/02--01008--003
*****87.50 *****87.50

NOTE: Please provide the original and one copy of the articles.

02/27

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

ACCESS MERCHANT SERVICES, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

14213 Northwest 18th Place
Pembroke Pines, FL 33028

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Financial organizing and reporting merchants discount operations.

ARTICLE IV SHARES

The number of shares of stock is:

Two thousand shares of common stock, no par value, voting rights equal.

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

Christopher J. Hopkins, President

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Christopher J. Hopkins
14213 Northwest 18th Place
Pembroke Pines, FL 33028

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Christopher J. Hopkins
14213 Northwest 18th Place
Pembroke Pines, FL 33028

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

✓ 
Signature/Registered Agent

✓ 2/22/02
Date

✓ 
Signature/Incorporator

✓ 2/22/02
Date

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