							7			
APPLICATION FLORIDA DEPARTMENT OF STATE										
FOR REINSTATEMENT			Secretary of State DIVISION OF CORPORATIONS				FILED			
DOCUMENT # POL DODD 22 124									AM 8: 50	
EPS Corp		<i>U</i> \	0.101							
							FALLAH	ASS	OF STATE EE, FLORIDA	
Principal Place of I	Business	Ma	iling Address							
							3. Date Incorporated or Quality 2/25/2002	ied 3	a. Date of Last Report	
2. Principal Place of Business			2a. Mailing Address				4. FEI Number		Applied For	
21 211 Orange Grove Road			211 Orange Gr	rove Ro	oad_		03-0437643		Not Applicable	
Suite, Apt. #, etc. 22			te, Apt. #, etc.				5. Certificate of Status Desired	×	\$8.75 Additional Fee Required	
City & State 23 Palm Beach FL			y & State Palm Beach F	L			6. Election Campaign Financir Trust Fund Contribution	g 🗆	\$5.00 May Be Added to Fees	
Zip County		Zip			County		8. This corporation has liability			
24 33480	25	29	33480	30	1		l	Ye		
9. Na	ame and Address of Current Re	giste	red Agent		81	Name	ame and Address of New Reg	istere	1 Agent	
Thomas P. Turch	nan				01	Thomas P. Turcl				
211 Orange Grov	ve Road					Street Address (P.0 211 Orange Gro	P.O. Box Number is Not Acceptable)			
Palm Beach, FL	33480				83					
					84	City	FL		Cip Code	
or registered agent, agent. I am familiar	provisions of Sections 607.1508, or both, in the State of Florida, with, and accept the obligations of	Suct	n change was auth	orized b	y th	e corporation's boar	this statement for the purpose o	chan	ging its registered office	
	ature, typed or printed name of registered			_	OTE:			ATE		
TITLE	OFFICERS AND DIRECTOR	TOR	S DELETE	13.	ITI E	- t	/CHANGES TO OFFICERS A	ND DI	RECTORS IN 12 Change Addition	
NAME	THOMAS P. TURCHAN JR.			1.2 N						
STREET ADDRESS CITY-ST-ZIP	211 Orange Grove Road Palm Beach, FL 33480					ET ADDRESS ST-ZIP	6000242 2 10/29/03010081	:2: 105	226 **158.75	
TILE			DELETE	2.1 T			and from the first transfer that the first transfer the first transfer to the first transfer transfer to the first transfer transfer to the first transfer		Change Addition	
NAME STREET ADDRESS				2.2 N 2.3 S		ET ADDRESS				
CITY-ST-ZIP				+		ST-ZIP				
TITLE NAME			☐ DELETE	3.1 T) 3.2 N					Change Addition	
STREET ADDRESS				3.3 S	TRE	ET ADDRESS				
TITLE			DELETE	4.1 T		ST-ZIP			Change Addition	
NAME			_	4.2 N						
STREET ADDRESS CITY-ST-ZIP						ET ADDRESS ST-ZIP				
TITLE			DELETE	5.1 T					Change Addition	
NAME STREET ADDRESS				5.2 N 5.3 S		ET ADDRESS				
CITY-ST-ZIP				5.4 C	TY-	ST-ZIP				
TTILE NAME			□ DELETE	6.1 TI 6.2 N					Change	
STREET ADDRESS				6.3 S	TREE	ET ADDRESS				
14. I do hereby cert	ify that the information supplied	with t	his filing does not			ST-ZIP the exemption stated	in Section 119.07(3)(i) Florida	Statu	tes. I further certify that	
14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer, or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, or on attachment with an address.										
SIGNATURE	CNATTRE AND TVECTOR DEPONTED A		 by K. San 	ria as atl		ey-in-fact Thor	ngs P. Turchan 10	/13	<u>/03</u>	
C17	CONTROL AND WANDER OF DESIGNERS	4 3 4 77	CASC CICRIANO OFFICE	(10 1011	- C/ ×-	4 313	13-4		N	

Florida Department of State Division of Corporations 409 East Gaines Street Tallahassee, FL 32399

Re: EPS Corp.

Enclosed are the following:

- 1. Uniform Business Report for the company referenced above.
- 2. \$158.75 check payable to Florida Department of State

We never received the Uniform Business Report that should have been mailed to us. Please waive the late filing fee and treat the company as never being administratively dissolved. Thank you.

Ву:	K. SARRIA AS	ATTORNEY	M	FA-C7
maine.				
Title:	President			
Date:_	[0/13/03		-	-