2008 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

## DOCUMENT # P02000021478

1. Entity Name

SIGNATURE:

ED MARK ENTERPRISES, INC.



FILED
Jan 31, 2008 08:00 AN
Secretary of State

| Principal Place of Business  |  | Mailing Address                                    |                 |   |                           |   |                                |                                       |                                   |  |
|--|--|--|-----------------|---|---------------------------|---|--------------------------------|---------------------------------------|-----------------------------------|--|
| 11622 MARTIN LUTHER KING BLVD.<br>SEFFNER FL 33584   |  | 11622 MARTIN LUTHER KING BLVD.<br>SEFFNER FL 33584 |                 |   |                           |   |                                |                                       |                                   |  |
| 2. Principal Place of Business - No P.O. Box #   |  | 3. Mailing Address                                 |                 |   | -                         | BII(BBA \$1)   BBII(B   1)BII   BBIII       | HAIII <b>Ca</b> th Aniin Iinni |                                       |                                   |  |
| Suite Apt. #, etc.   |  | Suite, Apt. #, etc.                                |                 |   | 1st MOORE CR2E034 (10/07) |   |                                |                                       |                                   |  |
| City & State   |  | City & State                                       |                 |   | 4. FEI Numb               | 4. FEI Number 01-0602468 Applied Not Appl   |                                |                                       |                                   |  |
| Zıp  | Country  | Zip Counti   |                 | ntry  | 5. Certificate            | 5. Certificate of Status Desired            |                                |                                       | \$8.75 Additional<br>Fee Required |  |
|  | 6. Name and Address of Current                                 | Registered Agent                                   | jistered Agent  |   |                           | 7. Name and Address of New Registered Agent |                                |                                       |                                   |  |
| 116  | UHAWASSE, EDGAR<br>22 MARTIN LUTHER KING E                     | LVD.   |                 | Name Street Address (P.O. Box Number is Not Acceptable) |                           |   |                                |                                       |                                   |  |
| SEF  | FNER FL 33584  |  |                 | City  |                           |   |                                | Zip Co                                | nde                               |  |
| The state of the s |  |  |                 |   |                           |   | FL                             |                                       |                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |  |  |                 |   |                           |   |                                |                                       |                                   |  |
| me vangalione en regionarea agant.   |  |  |                 |   |                           |   |                                |                                       |                                   |  |
| SIGNATURE Signature, typed or period harm of registred agent and title Thirpt cacin. (RVOTE Registred Agon Legislature required whom reincaturg). DATE   |  |  |                 |   |                           |   |                                |                                       |                                   |  |
| After  | ILE NOW!!! FEE IS \$150.00<br>May 1, 2008 Fee WIII Be \$550.00 |  | 9. Election Car | mpaign Financi  |                           | 5.00 May Be                                 |                                |                                       |                                   |  |
| Make Chec  | k Payable to Florida Department of                             | CONTRACT SOFT                                      | -Ga   Gr        |   |                           |   |                                |                                       | ,                                 |  |
| 10.  | OFFICERS AND   | DIRECTORS  | 11.             |   | ADDITIONS                 | CHANGES TO C                                | FFICERS AND                    | DIRECTO                               | RS IN 11                          |  |
| TITLE  | P  | ☐ Delete   | ΠIL             | i   |                           |   |                                | Change Change                         | Addition                          |  |
| NAME<br>STREET ADDRESS   | MOUHAWASSE, EDGAR ADDRESS 11622 MARTIN LUTHER KING BLVD.       |  |                 | IE<br>EET ADDRESS                                       |                           | U00000805880<br>02/06/08-80019-018 150.00   |                                |                                       |                                   |  |
| CITY-ST-ZIP  |  |  |                 | (-ST-71P  | 02/06/08-30019-018 150.00 |   |                                |                                       | 0.00                              |  |
| TITLE  | VP   | ☐ De∵ele   | TITL            | E   |                           |   | 1.11                           | ☐ Change                              | Addition                          |  |
| NAME   | MOUHAWASSE, PEGGY  | (ALL) 511 915                                      | NAM             | 15  |                           |   |                                |                                       |                                   |  |
| STREET ADDRESS   | 11622 MARTIN LUTHER KING BLV                                   | D.   | STRI            | FET ADDRESS   |                           |   |                                |                                       |                                   |  |
| CITY-ST-7IP  | TAMPA FL 33584   |  | CITY            | '-ST-ZIP  |                           |   |                                | · · · · · · · · · · · · · · · · · · · |                                   |  |
| TITLE  |  | Derete   | TITL            | £   |                           |   |                                | ☐ Change                              | Addition                          |  |
| NAME   |  |  | NAM             | - I   |                           |   |                                |                                       |                                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  |                 | EET ADDRESS<br>'-ST-ZIP                                 |                           |   |                                |                                       |                                   |  |
|  |  |  |                 |   |                           |   |                                |                                       |                                   |  |
| TITLE  |  | De ete   | TITE            |   |                           |   |                                | Change                                | Addition                          |  |
| STREET ADDRESS   |  |  |                 | EE! ADDRESS   |                           |   |                                |                                       |                                   |  |
| CITY-ST-2IP  | -  |  |                 | -ST-ZIP   |                           |   |                                |                                       |                                   |  |
| IIILE  |  | ☐ Derete   | TiTL            | E   | ***                       |   |                                | ☐ Change                              | Addition                          |  |
| NAME   |  | D500   | NAM             |   |                           |   |                                | Onlingo                               |                                   |  |
| STREET ADDRESS   |  |  | STRE            | EET ADDRESS   |                           |   |                                |                                       |                                   |  |
| CITY-ST-ZIP  |  |  | CITY            | '-ST-ZIF  |                           |   |                                |                                       |                                   |  |
| TITLE  |  | ☐ Dereto   | TITL            | E   |                           |   |                                | ☐ Change                              | Addition                          |  |
| NAME   |  |  | NAM             | i   |                           |   |                                |                                       |                                   |  |
| STREET ADDRESS   |  |  | 1               | EET ADDRESS   |                           |   |                                |                                       |                                   |  |
| CITY-ST-ZIP  |  |  |                 | '- ST- ZIP  |                           |   |                                |                                       |                                   |  |
| 12. Thereby certify that the information supplied with this filling does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an agrees, with all other like empowered.  |  |  |                 |   |                           |   |                                |                                       |                                   |  |

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR