

P02000021436
TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Electro-Mechanical Quality Services Corporation
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

500004991135--2
-02/22/02--01055--004
*****87.50 *****87.50

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee
☐ \$78.75 Filing Fee & Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy
☒ \$87.50 Filing Fee, Certified Copy & Certificate of Status

ADDITIONAL COPY REQUIRED

FROM: Mitch Lattimer
Name (Printed or typed)

105 Wildwood Drive
Address

Trussville, AL 35173
City, State & Zip

(205) 746-4374
Daytime Telephone number

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
02 FEB 22 PM 12:10

NOTE: Please provide the original and one copy of the articles.

F. CHESSEY FEB 26

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621.1 F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: Electro-Mechanical Quality Services *Corporation*

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

2312 Palm Ave
Seffner, FL 33584

ARTICLE III PURPOSE

The general purpose of the Corporation shall be any lawful business for which a corporation may exist under Chapter 607 of the Florida Statutes.

ARTICLE IV SHARES

The number of shares of stock is: (500)

ARTICLE V INITIAL DIRECTORS (optional)

The name(s), address(es) and title(s):

Mitch Lattimer 105 Wildwood Drive
Trussville, AL 35173

Bryan D. Griner 2312 Palm Ave
Seffner, FL 33584

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Bryan D Griner
2313 Palm Ave
Seffner, FL 33584

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

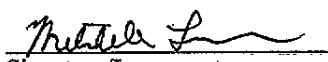
Mitch Lattimer 105 Wildwood Drive
Trussville, AL 35173

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Signature/Registered Agent

2/19/02
Date



Signature/Incorporator

2/19/02
Date

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
02 FEB 22 PM 12:10