## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P02000021097 DOCUMENT #

1. Entity Name TUPS CORP.



**FILED** Jan 13, 2003 8:00 am Secretary of State

01-13-2003 90345 041 \*\*\*150.00

|  |   |  | 1                             | 1   |   |   |                        |        |
|--|---|--|-------------------------------|---|---|---|------------------------|--------|
| Principal Place of Business 4492 SOUTHSIDE BLVD. STE 102 JACKSONVILLE FL 32216 |   | Mailing Address 4492 SOUTHSIDE BLVD. STE 102 JACKSONVILLE FL 32216 |                               |   |   |   |                        |        |
|  |   |  |                               |   |   | ANT HER HER BE                                |                        |        |
| 2. Principal Place of Business   |   | 3. Mailing Address   |                               | -   | i nemeri ili edile iliki edili edili edili e            | 611 <b>8</b> 11 <b>88</b> 1 11811 <b>58</b> 1 |                        |        |
| Suite, Apt. #, etc.  |   | Suitě, Apt. #, etc.  |                               |   |   |   |                        |        |
| City & Sta   |   |  |                               |   | CHECK HERE IF MAK                                       | ING CHANGES                                   | 3                      |        |
| City & Sta   | ale   | City & State   |                               | 4.  | FEI Number 22 3443840                                   | $\vdash$                                      | Applied For            | $\Box$ |
| Zip  | Country   | Zip  | Country                       | 5.  | Certificate of Status Desired                           | \$8.75 A                                      |                        | 3      |
|  | 6. Name and Address of Current  | Registered Agent   | <u> </u>                      |   | Name and Address of New Registere                       | Fee Requir                                    | ed                     | 4      |
| _  |   |  | Name                          |   | Name and Address of New Registers                       | a Agent                                       |                        | ┥      |
| Patel, Piyush<br>4492 Southside Blvd. Ste 102                                  |   |  | Street A                      | t Address (P.O. Box Number is Not Acceptable) |   |   |                        |        |
|  | NVILLE FL 32216   |  |                               |   |   |   |                        | 4      |
|  | TO SEE TO   |  |                               |   |   |   |                        |        |
|  |   |  | City                          |   |   | Zip Cod                                       |                        | 7      |
| <ol><li>the above<br/>the obligation</li></ol>                                 | e named entity submits this statement for<br>tions of registered agent. | or the purpose of changing its                                     | registered office o           | registered a                                  | gent, or both, in the State of Florida. I a             | m familiar with                               | , and accept           | 1      |
| SIGNATURE  |   |  |                               |   |   |   |                        |        |
| - SIGNATURE  | Signature, typed or printed name of registered agent                    | and title if applicable. (NOT                                      | : Registered Agent signat     | ure required when                             | reinstating) DATE                                       |   |                        |        |
| F  | ILE NOW!!! FEE IS \$150.00  |  |                               |   |   | <u> </u>                                      |                        | +      |
| Afte<br>Make Chec⊓   | r May 1, 2003 Fee will be \$550.00 K Payable to Florida Department o    | f State  |                               |   | Section Campaign Financing     Trust Fund Contribution. |   | 00 May Be<br>d to Fees |        |
| 10.  | OFFICERS AND  |  | 11.                           | 710   | DDITIONS (CHANGES TO OFFICERS AT                        |   |                        |        |
| TITLE  | DP  | ☐ Delete   |                               |   |   |   | Addition               | ۱      |
| NAME<br>STREET ADDRESS   | PATEL, PIYUSH   | •  | NAME                          | SHREY   | A PATEL   | Change  | AL AUGILION            | 9      |
| CITY-ST-ZIP  | 4492 SOUTHSIDE BLVD. STE 10:<br>JACKSONVILLE FL 32216                   | 2  | STREET ADDRESS<br>CITY-ST-ZIP | TACKSOI                                       | A PATEL<br>WITHEIDE BLVD. STE 102<br>WVICCE, FL 32216   |   |                        | }      |
| TITLE  | 1   | ☐ Delete   | TITLE                         | <u> </u>                                      |   | □ Change                                      | Addition               | غ ا    |
| NAME<br>CIDEET ADDRESS   |   |  | NAME                          |   |   | onlinge                                       | Addition               | 2      |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  | STREET ADDRESS CITY-ST-ZIP    |   |   |   |                        |        |
| TITLE  |   | ☐ Delete   | TITLE                         | <del></del> .                                 |   | ☐ Change                                      | Addition               |        |
| NAME   |   |  | NAME                          |   |   | ☐ Change                                      | Addition               |        |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  | STREET ADDRESS                |   |   |   |                        |        |
| TITLE  |   | ☐ Delete   | CITY-ST-ZIP                   |   |   |   |                        |        |
| NAME   |   |  | NAME                          |   |   | ☐ Change                                      | ☐ Addition             |        |
| STREET ADDRESS  <br>CITY-ST-ZIP.   |   |  | STREET ADDRESS                |   |   |   |                        |        |
| TITLE  | ·- <u>-</u>   | Пъщ  | CITY-ST-ZIP                   |   |   | <del></del>                                   |                        |        |
| NAME   |   | ☐ Delete   | TITLE<br>NAME                 | ••  |   | ☐ Change                                      | ☐ Addition             | ı.     |
| STREET ADDRESS   |   |  | STREET ADDRESS                |   |   |   |                        | i      |
| CITY-ST-ZIP  |   |  | I                             |   |   |   |                        |        |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ Delete

(904) 565-1924

☐ Change

Addition