

2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 03, 2004 08:00 AM
Secretary of State

DOCUMENT # P02000020536 1. Entity Name DRYCLEANERS-WORLD, INC.	
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Principal Place of Business 13455 W. DIXIE HWY NORTH MIAMI, FL 33161	Mailing Address 13455 W. DIXIE HWY NORTH MIAMI, FL 33161
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000000148615
05/03/04-80154-007 150.00



04272004 No Chg-P CR2E084 (10/03)

DO NOT WRITE IN THIS SPACE

4. FRI Number 02-0585724	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$5.75 Additional Fee Required

6. Name and Address of Current Registered Agent FILINGS, INC 3732 N.W. 18TH STREET FT. LAUDERDALE, FL 33311-4132
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**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and the if applicable (NOTE, Registered Agent signature required when re-registering) DATE _____

FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$350.00	9. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fee
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S LIPTON, DONNA 20191 E. COUNTRY CLUB DRIVE #1911 AVENTURA, FL 33180
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S LIPTON, ROSS 20191 E. COUNTRY CLUB DRIVE #1911 AVENTURA, FL 33180
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with another like empowered

SIGNATURE: _____ **4/28/04** **305 751-0421**
SIGNATURE AND TYPED OR PRINTED NAME OF SEENING OFFICER OR DIRECTOR DATE Daytime Phone #