## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jan 30, 2004 08:00 AM Secretary of State

954-344-2036

| ANNUAL REPORT  |   |   |  |  | , DEC                                      | iciai y c                                | n State.                                   |
|--|---|---|--|--|--|--|--|
| DOCU<br>1. Entity Nam<br>L. DANIE  |   | 2   |  |  |  |  |  |
| Principal Place of Business Mailing Address 6484 NW 55TH MANOR 6484 NW 55TH MANOR  |   |   |  |  |  |  |  |
| CORAL SPRINGS, FL 33067 CORAL SPRINGS, FL 33067  |   |   |  |  |  |  |  |
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| DO NOT WRITE IN THIS SPACE   |   |   |  | 01082004   | No Chg-P                                   | CR2E034 (10                              |  |
| DO NOT WHITE IN THIS SPAC  |   |   | UE.  | 4. FEI Numbe<br>02-059   |  |  | Applied For<br>Not Applicable              |
|  |   |   |  | 5. Certificate   | of Status Desired                          |  | 5 Additional equired                       |
|  | 6. Name and Address of Current Registr  | ered Agent .  |  | <u> </u>   |  |  |  |
| DANIELS, LISA E<br>6484 NW 55TH MANOR  |   |   |  | DO   | NOT W                                      | RITE                                     |  |
| CORAL SPRINGS, FL 33067  |   |   | IN THIS SPACE                              |  |  |  |  |
|  |   |   |  | 33 % 3   |  | Ann                                      |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept |   |   |  |  |  |  |  |
| the obligations of registered agent,   |   |   |  |  |  |  |  |
| SIGNATURE  |   |   |  |  |  |  |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00  9. Election Campaign Financing   |   |   |  |  |  |  |  |
| 10.  | OFFICERS AND DIRECT   | TORS  |  |  |  |  |  |
| TITLE<br>NAME  | D<br>DANIELS, LISA E  |   |  |  |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 6484 NW 55TH MANOR<br>CORAL SPRINGS, FL 33067   |   |  |  | 7, 7,0000                                  | 0022361<br>-80041-01                     |  |
| me   |   |   | 1  | -  | 01/30/04                                   | -80041-01                                | 8 150.00                                   |
| NAME<br>STREET ADDRESS   |   |   |  |  |  |  |  |
| CITY-ST-ZIP  |   |   | 1  | = -  |  |  |  |
| NAME   |   |   |  |  |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   | ,  | DO   | NOT W                                      | RITE                                     |  |
| TITLE  |   |   |  | IN "   | THIS SE                                    | PACE                                     |  |
| NAME<br>STREET ADDRESS   |   |   |  |  |  |  |  |
| GITY-ST-ZIP  | ·   |   | -  |  |  |  |  |
| NAME<br>STREET ADDRESS   |   |   |  |  |  |  |  |
| CITY-ST-ZIP  |   | <u></u>   | İ  |  | • •  |  |  |
| TITLE<br>NAME  |   |   |  |  |  |  |  |
| STREET ADDRESS<br>CITY-SI-ZIP  |   |   | 1  |  |  |  |  |
|  | Learning that the information supplied with this fill   | ing does not qualify for the exe  | emption stated in Se                       | ection 119.07(3)   | (i), Florida Statutes                      | I further certify the                    | at the information                         |
| of the co  | certify that the information supplied with this fill<br>on this report or supplemental report is true a<br>rporation or the receiver or trustee empowered<br>to or on an attachment with an address, with all | ind accurate and that my signa<br>to execute this report as requi-<br>other like empowered. | ature shall have the<br>ired by Chapter 60 | same legal effect,<br>7, Florida Statute   | of as if made under<br>es; and that my nam | oath; that I am an<br>ne appears in Bioc | officer or director<br>k 10 or Block 11 if |

SKONATURE AND TYPED ON PRINTED NAME OF SKONING OFFICER OR DIRECTOR

SIGNATURE: /