

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 03, 2003 8:00 am**  
**Secretary of State**

01-10-2003 90205 025 \*\*\*150.00

DOCUMENT # P02000018750

1. Entity Name

FIVE PARTNERS MANAGEMENT, INC.



Principal Place of Business

313 65TH TRAIL NORTH  
W. PALM BCH FL 33413

Mailing Address

313 65TH TRAIL NORTH  
W. PALM BCH FL 33413

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

☐ CHECK HERE IF MAKING CHANGES

4. FEI Number

01-0597079

Applied For

Not Applicable

5. Certificate of Status Desired ☐\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

LOGAN, MURRAY D  
313 65TH TRAIL NORTH  
W. PALM BCH FL 33413

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00.  
After May 1, 2003 Fee will be \$550.00  
Make Check Payable to Florida Department of State9. Election Campaign Financing  
Trust Fund Contribution. ☐\$5.00 May Be  
Added to Fees

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
D LOGAN, MURRAY D 313 65TH TRAIL NORTH W. PALM BCH FL 33413	<input type="checkbox"/>		<input type="checkbox"/>
D VOGEL, CLARENCE A 313 65TH TRAIL NORTH W. PALM BCH FL 33413	<input type="checkbox"/>		<input type="checkbox"/>
D O'LEARY, EDWARD F 313 65TH TRAIL NORTH W. PALM BCH FL 33413	<input type="checkbox"/>		<input type="checkbox"/>
D LOGAN, DAVID A 313 65TH TRAIL NORTH W. PALM BCH FL 33413	<input type="checkbox"/>		<input type="checkbox"/>
D LOGAN, ANDREW W SR. 313 65TH TRAIL NORTH W. PALM BCH FL 33413	<input type="checkbox"/>		<input type="checkbox"/>
	<input type="checkbox"/>		<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/7/03

Date

561-886-3948

Daytime Phone #

CR2E034 (1002)