

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000018750

FILED  
Apr 22, 2010  
Secretary of State

**Entity Name:** FIVE PARTNERS MANAGEMENT, INC.

**Current Principal Place of Business:**

313 65TH TRAIL NORTH  
W. PALM BCH, FL 33413 US

**New Principal Place of Business:**

**Current Mailing Address:**

313 65TH TRAIL NORTH  
W. PALM BCH, FL 33413 US

**New Mailing Address:**

**FEI Number:** 01-0597079

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LOGAN, MURRAY D  
313 65TH TRAIL NORTH  
W. PALM BCH, FL 33413 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** LOGAN, MURRAY D  
**Address:** 313 65TH TRAIL NORTH  
**City-St-Zip:** W. PALM BCH, FL 33413 US

**Title:** D  
**Name:** VOGEL, CLARENCE A  
**Address:** 313 65TH TRAIL NORTH  
**City-St-Zip:** W. PALM BCH, FL 33413 US

**Title:** D  
**Name:** O'LEARY, EDWARD F  
**Address:** 313 65TH TRAIL NORTH  
**City-St-Zip:** W. PALM BCH, FL 33413 US

**Title:** D  
**Name:** LOGAN, DAVID A  
**Address:** 313 65TH TRAIL NORTH  
**City-St-Zip:** W. PALM BCH, FL 33413 US

**Title:** D  
**Name:** LOGAN, ANDREW W SR.  
**Address:** 313 65TH TRAIL NORTH  
**City-St-Zip:** W. PALM BCH, FL 33413 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DAVID A LOGAN

D

04/22/2010

Electronic Signature of Signing Officer or Director

Date