

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 02, 2003 8:00 am**  
**Secretary of State**

05-02-2003 90748 047 \*\*\*150.00

DOCUMENT # P02000018722

1. Entity Name  
JEFF CLARKE ELECTRIC, INC.  
P02000018722



**DO NOT WRITE IN THIS SPACE**

**90123403**

2. Principal Place of Business  
2652 ARBORWOOD RD  
Suite, Apt. #, etc. \_\_\_\_\_

3. Mailing Address  
2652 ARBORWOOD RD  
Suite, Apt. #, etc. \_\_\_\_\_

City & State  
DAVIE FL

City & State  
DAVIE FL

4. FEI Number  
80-0036842

Applied For  
Not Applicable

Zip  
33328

Country  
USA

Zip  
33328

Country  
USA

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

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IN THIS SPACE**

**7. Name and Address of Current Registered Agent**

Name  
JEFFREY CHARLES CLARKE  
Street Address (P.O. Box Number is Not Acceptable)  
2652 ARBORWOOD RD

City  
DAVIE **FL** Zip Code  
33328

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

January 1 - May 1 Fee is \$150.00  
After May 1, Fee is \$550.00  
Amended UBR is \$61.25  
Make Check Payable to Florida Department of State

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

**10. OFFICERS AND DIRECTORS**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
P  
JEFFREY CHARLES CLARKE  
2652 ARBORWOOD RD  
DAVIE FL. 33328

TITLE  
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: Jeffrey C. Clarke - JEFFREY C. CLARKE (954) 423-4146  
4/28/03

CR2E034B (12/02)