

FILED  
Jun 09, 2003 8:00 am  
Secretary of State

05-05-2003 91831 045 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                                                                                                                         |                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>DOCUMENT # P02000018207</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      |                                                        |                                                   |
| 1. Entity Name<br><b>QTP ENTERPRISES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      |                                                                                                                                         |                                                   |
| Principal Place of Business<br>2450 NE MIAMI GARDENS DR., 2ND FL<br>N. MIAMI BEACH, FL 33180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      | Mailing Address<br>2450 NE MIAMI GARDENS DR., 2ND FL<br>N. MIAMI BEACH, FL 33180                                                        |                                                   |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      | 3. Mailing Address                                                                                                                      |                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      | Suite, Apt. #, etc.                                                                                                                     |                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      | City & State                                                                                                                            |                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                                              | Zip                                                                                                                                     | Country                                           |
| 4. FE Number<br><b>APPLIED FOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                      | 4. Applied For<br><input checked="" type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable                            |                                                   |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      | 5. \$8.75 Additional Fee Required                                                                                                       |                                                   |
| 6. Name and Address of Current Registered Agent<br><b>SUPRASKI, LOUIS A ESQ.<br/>2450 NE MIAMI GARDENS DR., 2ND FL<br/>N. MIAMI BEACH, FL 33180</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      |                                                                                                                                         |                                                   |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and date of application. (NOTE: Registered Agent's name must be typed.)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      |                                                                                                                                         |                                                   |
| LET NOW WITH FEE IS \$150.00<br>FEE MAY BE PAID BY \$250.00<br>State Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                          |                                                   |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                            |                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DP<br>ROCA, OPHELIA<br>2450 NE MIAMI GARDENS DR., 2ND FL<br>N. MIAMI BEACH, FL 33180 | <input type="checkbox"/> Delete                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DVS<br>ROCA, JUAN<br>2450 NE MIAMI GARDENS DR., 2ND FL<br>N. MIAMI BEACH, FL 33180   | <input type="checkbox"/> Delete                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      | <input type="checkbox"/> Delete                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      | <input type="checkbox"/> Delete                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      | <input type="checkbox"/> Delete                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      | <input type="checkbox"/> Delete                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(1), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or their owner or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                      |                                                                                                                                         |                                                   |
| SIGNATURE: <i>Ophelia Roca</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      | Date: <i>4/30/03</i>                                                                                                                    |                                                   |